## AGENDA: LOMIRA VILLAGE BOARD PUBLIC HEARING Chamber Room at 425 Water Street, Lomira December 13, 2023 6pm

Call to Order

Roll Call

Recap the PSC public hearing from December 5<sup>th</sup> and allow for public comment on the proposed water rate increase of 95%

Adjourn Hearing

### AGENDA: LOMIRA VILLAGE BOARD MEETING Chamber Room at 425 Water Street, Lomira December 13, 2023 7pm

Call to Order

Roll Call

Pledge of Allegiance

Consider the agenda as presented

Consider the previous meeting minutes as emailed

Appearances and public comment (limited to 2 minutes per person)

Consider convening in closed session per WI Stats 19.85(1)(c) to discuss performance evaluation and proposed fire chief candidacy by Kurtis Haefs. Kurtis Haefs and Keith Joas will be permitted to attend a portion of the closed session as determined by the Board. Immediately after closed session, the Board will reconvene in open session

Consider Kurtis Haefs as a candidate for Lomira Fire Department Chief on the membership's January ballot

Consider appointing the following individuals to serve as Election Inspectors for a two-year term: Lila Ebert, Marsha Haasch, Laurene Kietzer, Michael Kietzer, Diane Kuehl, Ruth Lehner, Kay Mayer, Gary More, Tom Stahla, Cheryl Schraufnagel, Bruce Sterr, Kathy Sterr, Maggi Vilski, Sylvia Waas, Christine Werner, Joan Wessing, Diane Wieneke, Doug Zimmerman

Consider the WI Elections Commission Badger Book Memorandum of Understanding

Consider 2-year contract with Bowmar Appraisal Inc. to provide Village assessment services and complete a revaluation for 2026

Consider Ordinance #354, amendment to the Comprehensive Plan to adopt the 2023-2043 Village of Lomira Comprehensive Plan

Consider the December bills as listed: General Fund \$91,965.17; Promotional Fund \$19.98; Crime Prevention Fund \$314.28; Utility Fund \$26,833.53

## Committee Reports:

PD & FD: monthly report of PD operations

Library: monthly report of programs, circulation, upcoming events Streets: monthly DPW report of maintenance schedule and projects

Administrator's Report of monthly updates

Jenna Rhein Village of Lomira Administrator-Clerk-Treasurer

Agendas are posted in the following places: Lomira municipal building and website <u>www.villageoflomira.gov</u> at least 24 hours before meeting(s). Persons requiring additional services to participate in any public meeting should contact the Clerk-Treasurer's office at 920-269-4112 option 2 for assistance prior to the meeting.

To Join the Hearing & Meeting via Microsoft Teams, join on your computer, mobile app or room device

Click HERE to join the meeting

Meeting ID: 252 971 733 421

Passcode: ThqHE6

Download Teams Join on the web

Absent: Jennifer Priesgen

Public Attendance: Gheryn Height, Jodi Smith, Kim Dudarenke, Maggi Vilski, Peter Doman, Karina Leigl, Amber Hafermann, Devon Brossard, Chase Krapfl, Ashley Gualderama, Michael Gualderama, other residents, Leah Henckel of the Dodge County Pionier, Keith Joas, Nick Roskopf, Jenna Rhein

Gary More provided a few PowerPoint slides of discussion regarding the proposed 95% water rate increase. The rate is currently under examination by the Public Service Commission of WI (PSC). The Board held the hearing as a courtesy to residents and businesses as another opportunity to ask questions. Jenna Rhein also presented a couple of PowerPoint slides about the water utility budget and how funds are apportioned.

Several residents asked questions and provided comments.

Motion by Tr. More, seconded by Tr. Jewell to adjourn the public hearing at 7:08pm. Motion carried.

# VILLAGE OF LOMIRA BOARD MEETING MINUTES DECEMBER 13, 2023

This meeting was called to order at 7:15pm by President Donald Luedtke.

Attendance: Joey Jewell, Eric Kohlmann, Jessica Loomans, Donald Luedtke, Gary More, Scott Ritger

Absent: Jennifer Priesgen

Public Attendance: Leah Henckel of the Dodge County Pionier, Maggi Vilski, Devon Brossard, Chase Krapfl, Kurtis Haefs, Keith Joas, Nick Roskopf, Jenna Rhein

Motion by Tr. Ritger, seconded by Tr. Kohlmann to approve the agenda as presented. Motion carried.

Motion by Tr. More, seconded by Tr. Jewell to dispense reading of the previous meeting minutes and approve as emailed. Motion carried.

Motion by Tr. More, seconded by Tr. Jewell to convene in closed session per WI Stats 19.85(1)(c) to discuss performance evaluation and proposed fire chief candidacy by Kurtis Haefs. Kurtis Haefs and Keith Joas will be permitted to attend a portion of the closed session as determined by the Board. Immediately after closed session, the Board will reconvene in open session. Motion carried by roll call vote.

Motion by Tr. Ritger, seconded by Tr. More to allow Kurtis Haefs as a candidate for the Lomira Fire Department Chief of the membership's January ballot with the following requirements: 1) Jenna Rhein be present at the election and aid in tallying the votes, 2) each candidate will present to the membership their fire department achievements and goals for the department prior to the election, and 3) fire department members within the one-year membership probationary period are not allowed to cast a vote in the election. Motion carried with Tr. Kohlmann and Pr. Luedtke nay.

Motion by Tr. Ritger, seconded by Tr. Jewell to appoint the following Election Inspectors for a two-year term: Lila Ebert, Marsha Haasch, Laurene Kietzer, Michael Kietzer, Diane Kuehl, Ruth Lehner, Kay Mayer, Gary More, Tom Stahla, Cheryl Schraufnagel, Bruce Sterr, Kathy Sterr, Maggi Vilski, Sylvia Waas, Christine Werner, Joan Wessing, Diane Wieneke, Doug Zimmerman. Motion carried with Tr. More abstain.

Motion by Tr. More, seconded by Tr. Ritger to approve the WI Elections Commission Badger Book Memorandum of Understanding. Motion carried. The Village of Lomira will begin using Badger Books, which are electronic poll books in 2024.

Motion by Tr. More, seconded by Tr. Jewell to approve the 2024-2026 contract with Bowmar Appraisal Inc. to provide Village assessment services and complete revaluation for 2026 in the amount of \$41,600 over the three-year agreement. Motion carried. The revaluation will consist of Bowmar Appraisal performing an improvement valuation based upon Cost Approach, Income Approach, and Comparable Sales Approach on existing data of the properties. A second option was provided by Bowmar, which included the assessor going door-to-door and the cost was approximately \$20,000 additional.

Motion by Tr. Ritger, seconded by Tr. Loomans to approve Ordinance #354, amendment to the Comprehensive Plan to adopt the 2023-2043 Village of Lomira Comprehensive Plan. Motion carried by roll call vote. The updated ordinance has the proper verbiage regarding the amendment of the current plan and adoption of the changes.

Motion by Tr. Ritger, seconded by Tr. Jewell to approve the December bills as listed: General Fund \$91,965.17; Promotional Fund \$19.98; Crime Prevention Fund \$314.28; Utility Fund \$26,833.53. Motion carried.

The monthly department reports were presented.

Motion by Tr. Ritger, seconded by Tr. Kohlmann to adjourn at 9:17pm. Motion carried.

Jenna Rhein Village of Lomira Administrator-Clerk-Treasurer

#### Ordinance #354, adoption of the 2043 Comprehensive Plan

# AN ORDINANCE TO AMEND THE COMPREHENSIVE PLAN OF THE VILLAGE OF LOMIRA, DODGE COUNTY, WISCONSIN.

The Village Board of the Village of Lomira, Dodge County, Wisconsin, does ordain as follows:

- SECTION 1. Pursuant to sections 62.23(2) and (3) of the Wisconsin Statutes, the Village of Lomira is authorized to prepare, adopt, and amend a comprehensive plan as defined in sections 66.100l (1)(a), 66.1001(2), and 66.100l (4) of the Wisconsin Statutes.
- SECTION 2. The Village Board of the Village of Lomira, Wisconsin has adopted written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by section 66.1001(4)(a) of the Wisconsin Statutes.
- SECTION 3. The Plan Commission of the Village of Lomira, by a majority vote of the entire commission recorded in its official minutes, has adopted a resolution recommending to the Village Board an amendment to the document entitled "VILLAGE OF LOMIRA 2030 COMPREHENSIVE PLAN".
- Said amendment is entitled "VILLAGE OF LOMIRA 2023-2043 COMPREHENSIVE PLAN" and is consistent with all of the elements of the aforementioned PLAN, as specified in section 66.1001(2) of the Wisconsin Statutes, and with the actions and procedures specified in section 66.1001(3) of the Wisconsin Statutes. Where there are discrepancies between said ADDENDUM and the PLAN, the ADDENDUM, being newer, shall take precedence.
- SECTION 4. The Village has held at least one public hearing on this ordinance, in compliance with the requirements of section 66.1001(4)(d) of the Wisconsin Statutes.
- SECTION 5. The Village Board of the Village of Lomira, Wisconsin, does, by the enactment of this ordinance, formally amend the document entitled "VILLAGE OF LOMIRA 2030 COMPREHENSIVE PLAN", pursuant to section 66.1001(4)(c) of the Wisconsin Statutes.
- SECTION 6. This ordinance shall take effect upon passage by a majority vote of the members- elect of the Village Board and publication/posting as required by law.

| Motion by Tr             | , seconded by Tr | to adopt Ordinance #354 as presented |
|--------------------------|------------------|--------------------------------------|
| Aye:                     |                  |                                      |
|                          |                  |                                      |
| Nay:                     |                  |                                      |
| Absent:                  |                  |                                      |
| Dated this c             | lay of, 2023.    |                                      |
|                          | ATTEST: _        |                                      |
| Donald Luedtke, Presiden | t .              | Jenna Rhein, Administrator           |

12/08/2023 12:11 PM

#### In Progress Checks - Full Report - ALL

#### ALL Checks by Payee

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#### VILLAGE POOLED CHECKING

Dated From: From Account:
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| Voucher Nbr                  | Check Date | e Payee              | nru necou  |         |        |         |             | Amount             |
|------------------------------|------------|----------------------|------------|---------|--------|---------|-------------|--------------------|
| 100-00-55110-200             | 0-001      | LIBR BOOKS & SUPPLIE | ES         |         |        |         | <del></del> | 196.00             |
| 100-00-55110-200             | 0-006      | LIBR EDUCATION & DUE | ES         |         |        |         |             | 325.87             |
| 100-00-51600-100             | 0-000      | MB MAINT & BLDG SUPE | PLIES      |         |        |         |             | 19.41              |
| 900-00-82800-000             | 0-000      | SEW-TRANSPORTATION E | EXP        |         |        |         |             | 37.56              |
| 100-00-53311-200             | 0-002      | EQUIPMENT REPAIR & N | MAINT      |         |        |         |             | 10.98              |
| 900-00-65000-000             | 0-000      | WAT-REPAIRS OF WATER | R PLANT    |         |        |         |             | 43.26              |
| 900-00-68200-000             | 0-000      | WAT-OUTSIDE SERV EME | PLOYED     |         |        |         |             | 58.85              |
| 100-00-53635-300             | 0-000      | OTHER RECYCLING EXP  |            |         |        |         |             | 100.96             |
| 100-00-53311-200             | 0-001      | MAINT SUPP/MATERIALS | FOR STRE   | E       |        |         |             | 16.00              |
| 100-00-53311-300             | 0-007      | GAR TELEPHONE        |            |         |        |         |             | 81.79              |
| 100-00-53311-200             | 0-001      | MAINT SUPP/MATERIALS | FOR STRE   | E       |        |         |             | 4.21               |
| 100-00-55110-200             | 0-001      | LIBR BOOKS & SUPPLIE | ES         |         |        |         |             | 330.08             |
|                              |            |                      |            |         |        |         | Total       | 1,224.97           |
|                              |            | CHOICE1 HEALTH O     | CARE SERVI | CES     |        |         |             |                    |
| 100-00-52200-200             | 0-005      | FIRST RESPONDERS     |            | 11272   |        |         |             | 71.85              |
|                              |            |                      |            |         |        |         | Total       | 71.85              |
|                              | 12/13/202  | 3 CINTAS CORP        |            |         |        |         |             |                    |
| DECEMBER<br>100-00-51600-100 | 0-000      | MB MAINT & BLDG SUPE | P#T.TC     |         | Manual | Check N | br:         | AW# 5125<br>172.96 |
| DECEMBE                      |            | AD MAINT & BEDG SOFE | пп         | 4176063 | 3870   |         |             | 172.90             |
|                              |            |                      |            |         |        |         | Total       | 172.96             |
|                              | 12/13/202  | 3 COLE OIL & PROPA   | ANE CO     |         |        |         |             |                    |
| 900-00-82800-000             | n-000      | SEW-TRANSPORTATION E | EXD        |         | Manual | Check N | br:         | AW# 5126<br>82.68  |
| 500 00 82800-000             |            | ODA TRANSFORTATION E | TVE        | DEC     |        |         |             | 02.00              |

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ALL Checks by Pavee ACCT

# ALL Checks by Payee VILLAGE POOLED CHECKING

Dated From: From Account:

JAN 2024

Thru: Thru Account: Voucher Nbr Check Date Payee Amount 900-00-66000-000-000 WAT-TRANSPORTATION EXPENSE 120.10 DEC MOTOR FUEL 100-00-53311-200-003 141.99 DEC 100-00-53635-300-000 OTHER RECYCLING EXP 534.27 DEC Total 879.04 12/13/2023 COLE OIL & PROPANE CO LOMIRA FIRE DEPT Manual Check Nbr: AW# 5127 100-00-52200-200-002 FD VEH MAINT/REPAIRS 174.36 LOMIRA FIRE DEPT 1711287 174.36 Total 12/13/2023 CORE & MAIN LP 900-00-65000-000-000 WAT-REPAIRS OF WATER PLANT 273.80 T850434 Total 273.80 12/13/2023 CREXENDO Manual Check Nbr: AW# 5128 100-00-51600-200-000 MB TELEPHONE 65.59 137473 100-00-52100-200-002 PD TELEPHONE / COMPUTER 65.59 137472 100-00-52200-200-003 FD TELEPHONE 65.59 137472 100-00-53311-300-007 GAR TELEPHONE 65.60 137472 100-00-55110-200-002 LIBR TELEPHONE 65.60 137472 327.97 Total 12/13/2023 DETE JAN 2024 Manual Check Nbr: AW# 5129 100-00-21900-000-000 HEALTH & LIFE INS. PAYABLE 3,647.26

3,647.26

Total

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ALL Checks by Payee

VILLAGE POOLED CHECKING Dated From: From Account:

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| Voucher Nbr    | Check Date | Payee                    |               |            | Amount    |
|                | 12/13/2023 | DIGGERS HOTLINE, INC     | ;             |            |           |
| 900-00-64000-0 | 00-000     | WAT-SUPPLIES & EXPENSES  |               |            | 16.65     |
|                |            |                          | 231 1 64001   |            |           |
| 900-00-82700-0 | 00-000     | SEW-OTHER OPER SUPP & EX | 231 1 64001   |            | 16.65     |
|                |            |                          |               | Total      | 33.30     |
|                | 12/13/2023 | DODGE COUNTY SHERIFE     | ''S OFFICE    |            |           |
| 100-00-52100-1 | 00-001     | POLICE WAGES & TAXES     |               |            | 42,922.32 |
|                |            |                          | DECEMBER 2023 |            |           |
|                |            |                          |               | Total      | 42,922.32 |
| 11.24.23       | 12/13/2023 | EFT                      | Manual (      | Check Nbr: | AW# 5130  |
| 100-00-21800-0 |            | STATE TAXES W/H          |               |            | 689.64    |
|                |            |                          |               | Total      | 689.64    |
|                | 12/13/2023 | EFTPS                    |               |            |           |
|                |            |                          | Manual (      | Check Nbr: | AW# 5131  |
| 100-00-21700-0 | 00-000     | FEDERAL TAXES W/H        | 12.8.23       |            | 1,629.05  |
| 100-00-21500-0 | 00-000     | SOC SEC TAXES W/H        |               |            | 1,408.09  |
|                |            |                          | 12.8.23       |            |           |
| 100-00-21500-0 | 00-000     | SOC SEC TAXES W/H        | 12.8.23       |            | 1,408.09  |
|                |            |                          |               | Total      | 4,445.23  |
|                | 12/13/2023 | FRONTIER                 |               |            |           |
|                |            |                          | Manual (      | Check Nbr: | AW# 5132  |
| 100-00-53311-3 | 00-007     | GAR TELEPHONE            |               |            | 30.97     |
| 900-00-85100-0 | 00-000     | SEW-OFFICE SUPP & EXP    |               |            | 30.97     |
|                |            |                          |               | Total      | 61.94     |
|                |            |                          |               | Total      | 61.9      |

12/13/2023 GOLDEN LOMIRA LLC

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ALL Checks by Payee

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| Voucher Nbr                | Check Date | e Payee              |                           | Amount    |
| 100-00-53311-20            | 0-003      | MOTOR FUEL           |                           | 69.62     |
|                            |            |                      | 8004524                   |           |
| 100-00-53635-30            | 0-000      | OTHER RECYCLING E    | XP                        | 101.87    |
|                            |            |                      | 8004524                   |           |
| 100-00-53311-20            | 0-003      | MOTOR FUEL           |                           | 174.19    |
|                            |            |                      | 8004524                   |           |
| 100-00-53635-30            | 0-000      | OTHER RECYCLING E    | XP                        | 162.71    |
|                            |            |                      | 8004524                   |           |
|                            |            |                      | Total                     | 508.39    |
|                            |            |                      |                           |           |
|                            | 12/13/2023 | GORDON FLESCH        | CO., INC.                 |           |
|                            |            |                      | Manual Check Nbr:         | AW# 5133  |
| 100-00-51400-40            | 0-000      | OFFICE SUPPLIES      |                           | 166.80    |
|                            |            |                      | 100873518                 |           |
|                            |            |                      | Total                     | 166.80    |
|                            |            |                      |                           | 200.00    |
|                            | 12/13/2023 | GRAND VALLEY         | INSPECTION SERVICES       |           |
| VILLAGE O                  | F LOMIRA   |                      |                           |           |
| 100-00-52400-00            | 0-000      | BUILDING INSPECTION  | ONS                       | 578.70    |
| NOVEMBI                    |            |                      | 2023-200                  |           |
|                            |            |                      | Total                     | 578.70    |
|                            |            |                      |                           | 378.70    |
|                            | 12/13/2023 | HARRINGTON IN        | DUSTRIAL PLASTICS LLC     |           |
|                            |            |                      |                           |           |
| 900-00-64000-00            | 0-000      | WAT-SUPPLIES & EX    | PENSES                    | 1,059.67  |
|                            |            | 2011-1-0 4           | 04633779                  | _,,,,,,,, |
|                            |            |                      | Total                     | 1,059.67  |
|                            |            |                      |                           | 1,039.67  |
| 1:                         | 2/13/2023  | HECHIMOVICH M        | ASONRY CONSTRUCTION, INC. |           |
|                            |            |                      |                           |           |
| 900-00-65000-00            | 0-000      | WAT-REPAIRS OF WA    | TER DIANT                 | 3,990.00  |
| MAIN S                     |            | WIII RELITIING OF WI | 5820                      | 3,330.00  |
|                            |            |                      |                           |           |
|                            |            |                      | Total                     | 3,990.00  |
|                            | 12/13/2023 | J.P. COOKE CO        |                           |           |
|                            | ,,,        | J.I. COOKE CO        | •                         |           |
| 100-00-51100 10            | 0-003      | DOC MAC TOTAL        |                           | 86.35     |
| 100-00-51100-10<br>CAT LIC |            | DOG TAG FEES         | 810171                    | 80.35     |
| CAI III                    |            |                      |                           |           |
|                            |            |                      | Total                     | 86.35     |
|                            |            |                      |                           |           |

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#### ALL Checks by Payee

VILLAGE POOLED CHECKING Dated From: From Account:

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| Voucher Nbr Check Date Payee                                 | Amount   |
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| 12/13/2023 LANGE ENTERPRISES                                 |          |
| 100-00-53311-200-001 MAINT SUPP/MATERIALS FOR STREE<br>85963 | 1,399.06 |
| Total  | 1,399.06 |
| 12/13/2023 LF GEORGE, INC.                                   |          |
| 100-00-53635-300-000 OTHER RECYCLING EXP IC91667             | 435.33   |
| Total  | 435.33   |
| 12/13/2023 LIBRARY IDEAS LLC                                 |          |
| 100-00-55110-200-001 LIBR BOOKS & SUPPLIES 103686            | 1,477.04 |
| Total  | 1,477.04 |
| 12/13/2023 LUEDTKE LUMBER INC                                |          |
| 100-00-52200-200-001 FD SUPPLIES/EQUIP                       | 32.97    |
| Total  | 32.97    |
| 12/13/2023 LUEDTKE LUMBER INC                                |          |
| 100-00-53635-300-000 OTHER RECYCLING EXP                     | 3.99     |
| 100-00-52100-200-001 PD SUPP & EQUIP                         | 19.49    |
| 900-00-64000-000-000 WAT-SUPPLIES & EXPENSES                 | 16.16    |
| 900-00-64000-000-000 WAT-SUPPLIES & EXPENSES                 | 10.27    |
| 900-00-64000-000-000 WAT-SUPPLIES & EXPENSES                 | 12.76    |
| 100-00-53311-300-001 GAR MAINTENANCE                         | 30.78    |
| 100-00-53311-200-002   | 7.28     |
| 100-00-51600-100-000 MB MAINT & BLDG SUPPLIES                | 79.96    |

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VILLAGE POOLED CHECKING

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| Voucher Nbr              | Check Date               | Payee                    |                   | Amount   |
| 100-00-53311-2           | 00-001 h                 | MAINT SUPP/MATERIALS FOR | STREE             | 43.98    |
| 200-00-59100-0           | 00-000                   | PROMOTIONAL EXPENSES     |                   | 19.98    |
| 100-00-51600-1           | 00-000 h                 | MB MAINT & BLDG SUPPLIES |                   | -66.54   |
|                          |                          |                          | Total             | 178.11   |
|                          | 12/13/2023               | MATTESON COMMUNICATI     | ONS LLC           | -        |
| 100-00-52200-2           | 00-001 I                 | FD SUPPLIES/EQUIP        | L016474           | 50.00    |
|                          |                          |                          | Total             | 50.00    |
| VILLAGE (                | 12/13/2023<br>OF LOMIRA  | MIDWEST CONTRACT OPE     | RATIONS           | -        |
| 900-00-85200-0<br>VILLAG | 00-000 S<br>SE OF LOMIRA | SEW-OUTSIDE SERV EMPLOYE | D<br>INV30188     | 5,380.56 |
|                          |                          |                          | Total             | 5,380.56 |
|                          | 12/13/2023               | MULCAHY SHAW WATER,      | INC.              | -        |
| 900-00-82700-0           | 00-000 8                 | SEW-OTHER OPER SUPP & EX | 325527            | 440.00   |
|                          |                          |                          | Total             | 440.00   |
|                          | 12/13/2023               | NORTHERN LAKE SERVIC     | E INC             | -        |
| 900-00-68200-0           | 00-000 V                 | WAT-OUTSIDE SERV EMPLOYE | D<br>2319636      | 332.20   |
|                          |                          |                          | Total             | 332.20   |
|                          | 12/13/2023               | PACE ANALYTICAL SERV     | TICES INC         | _        |
| 000 00 05000 0           | 00 000                   |                          | Manual Check Nbr: | AW# 5134 |
| 900-00-85200-0           | 00-000                   | SEW-OUTSIDE SERV EMPLOYE | 2340140408        | 95.00    |
|                          |                          |                          | Total             | 95.00    |
|                          | 12/13/2023               | PIGGLY WIGGLY            |                   | -        |

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VILLAGE POOLED CHECKING

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| Voucher Nbr            | Check Date Pay                          | ee                 |               |       | Amount   |
| 100-00-55110-2         | 200-001 LIBR BOOKS                      | & SUPPLIES         |               |       | 37.18    |
|                        |   |                    |               | Total | 37.18    |
|                        | 12/13/2023 QUALIT                       | TRUCK CARE CENTE   | R, INC.       |       |          |
| 100-00-53311-2         | 200-002 EQUIPMENT I                     | REPAIR & MAINT     | R103015904:01 |       | 1,914.37 |
| 2011                   | EKEIGHIBINEK                            |                    | K103013304.01 | Total | 1,914.37 |
|                        | 12/13/2023 RIESTE                       | RER & SCHNELL, INC | :.            |       |          |
| 100-00-52200-2         | 200-001 FD SUPPLIES                     | S/EQUIP            | 2525259       |       | 156.12   |
|                        |   |                    |               | Total | 156.12   |
|                        | 12/13/2023 SABEL I                      | MECHANICAL LLC     |               |       |          |
| 900-00-83200-0         | 000-000 SEW-MAINT (                     | OF COLL SYS PUMP E | Q<br>230796   |       | 830.00   |
| VIIIVI                 | e IIII BIIIIION                         |                    | 250.750       | Total | 830.00   |
|                        | 12/13/2023 SCHRAU                       | FNAGEL IMPLEMENT I | INC.          |       |          |
| 100-00-53311-3         | 300-001 GAR MAINTEN<br>BACKUP GENERATOR | VANCE              | EL02512       |       | 2,487.98 |
| 900-00-82700-0<br>SHOP | 000-000 SEW-OTHER (                     | OPER SUPP & EXP    | EL02512       |       | 2,487.99 |
| 900-00-68100-0<br>SHOP | 000-000 WAT-OTHER (<br>BACKUP GENERATOR | OFF SUPP & EXP     | EL02512       |       | 2,487.98 |
| 100-00-53311-3         | 300-001 GAR MAINTER                     | NANCE              | AL03619       |       | -69.97   |
|                        |   |                    |               | Total | 7,393.98 |
| LIFE AND               | 12/13/2023 SECURIA ACCIDENT INSURANCE   | AN FINANCIAL GROUP | , inc.        |       |          |
| 100-00-21900-0         | 000-000 HEALTH & L                      | IFE INS. PAYABLE   |               |       | 12.32    |
| 100-00-21900-0         | 000-000 HEALTH & L                      | IFE INS. PAYABLE   |               |       | 75.50    |

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From Account:

#### ALL Checks by Payee

ACCT

VILLAGE POOLED CHECKING Dated From:

| Thru:       |            |       | Thru Account: |        |
|-------------|------------|-------|---------------|--------|
| Voucher Nhr | Check Date | Pavee |               | Amount |

| Voucher Nbr              | Check Date          | Payee         |            |                      |         |       | Amount             |
|--------------------------|---------------------|---------------|------------|----------------------|---------|-------|--------------------|
|                          |                     |               |            |                      |         | Total | 87.82              |
| REIMBURS                 | 12/13/2023<br>EMENT | SLECHTA,      | BRYANNA    |                      |         |       |                    |
| 100-00-55110-2<br>WALMAN |                     | LIBR BOOKS &  | SUPPLIES   |                      |         |       | 3.95               |
| 100-00-55110-2<br>AMAZON |                     | LIBR BOOKS &  | SUPPLIES   |                      |         |       | 9.48               |
| 100-00-55110-2<br>JOANN  | 00-001<br>FABRICS   | LIBR BOOKS &  | SUPPLIES   |                      |         |       | 27.38              |
|                          |                     |               |            |                      |         | Total | 40.81              |
|                          | 12/13/2023          | SPECTRUM      |            | Manual               | Check   | Nhr:  | AW# 5135           |
| 100-00-51600-2           | 00-000              | MB TELEPHONE  |            |                      | Oncon   |       | 75.99              |
| 100-00-52100-2           | 00-002              | PD TELEPHONE  | / COMPUTER |                      |         |       | 75.99              |
| 100-00-53311-3           | 00-007              | GAR TELEPHONE | 2          |                      |         |       | 75.99              |
|                          |                     |               |            |                      |         | Total | 227.97             |
|                          | 12/13/2023          | SPECTRUM      |            |                      | ~1 1    |       | # F10C             |
| 100-00-52200-2           | 00-003              | FD TELEPHONE  |            | Manual               | Cneck   | NDT:  | AW# 5136<br>159.32 |
|                          |                     |               |            |                      |         | Total | 159.32             |
| RDC                      | 12/13/2023          | TSB BANK      |            | Manual               | Check   | Nhr   | AW# 5146           |
| 100-00-51400-4<br>RDC    | 00-000              | OFFICE SUPPLI | IES        | 11011002             | Cincon  |       | 38.90              |
|                          |                     |               |            |                      |         | Total | 38.90              |
|                          | 12/13/2023          | U.S. CELI     | LULAR      | W 7                  | Oh s =1 | Nh m  | 357# E10E          |
| 900-00-64000-0           | 00-000              | WAT-SUPPLIES  | & EXPENSES | Manual<br>0616305013 | Cneck   | NDT:  | AW# 5137<br>19.68  |
| 100-00-52200-2           | 00-003              | FD TELEPHONE  |            | 0616305013           |         |       | 19.69              |
|                          |                     |               |            | 0010303013           |         |       |                    |

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ALL Checks by Payee

ACCT

VILLAGE POOLED CHECKING

Dated From: From Account:
Thru: Thru Account:

|                | Thru:        | Thru Acco                   | unt:              |          |
|----------------|--------------|-----------------------------|-------------------|----------|
| Voucher Nbr    | Check Dat    | e Payee                     |                   | Amount   |
| 900-00-85000-0 | 000-000      | SEW-GEN & ADM SALARIES      |                   | 19.69    |
|                |              |                             | 0616305013        |          |
|                |              |                             | Total             | 59.06    |
|                | 12/13/202    | 3 U.S. CELLULAR             |                   |          |
|                |              |                             | Manual Check Nbr: | AW# 5145 |
| 100-00-51600-2 | 200-000      | MB TELEPHONE                | 0620562719        | 76.81    |
| 100-00-55400-2 | 200-001      | POOL SUPPLIES & MAINT       | 0020002.13        | 76.81    |
| 100 00 33400 2 | .00 001      | FOOD SOFFEEES & MAINT       | 0620562719        | 70.01    |
|                |              |                             | Total             | 153.62   |
|                | 12/13/202    | 3 WASTE MANAGEMENT          |                   |          |
| VILLAGE        | OF LOMIRA    |                             | Manual Check Nbr: | AW# 5138 |
| 100-00-53620-0 | 000-000      | REFUSE COLLECTION & DISP    |                   | 6,145.07 |
| VILLA          | GE OF LOMIRA |                             | 1906341-2321-9    |          |
| 100-00-53635-1 | 100-000      | RECYCLING CONTRACT SERVICES |                   | 2,578.31 |
| VILLA          | GE OF LOMIRA |                             | 1906341-2321-9    |          |
|                |              |                             | Total             | 8,723.38 |
|                | 12/13/202    | 3 WAUPUN AUTO PARTS         |                   |          |
| 100-00-52100-2 | 200-001      | PD SUPP & EQUIP             |                   | 32.99    |
|                |              | 2                           | 279056            |          |
| 100-00-53311-2 | 200-002      | EQUIPMENT REPAIR & MAINT    |                   | 11.38    |
|                |              |                             | 279534            |          |
| 100-00-53311-2 | 200-002      | EQUIPMENT REPAIR & MAINT    |                   | 9.49     |
|                |              |                             | 279576            |          |
|                |              |                             | Total             | 53.86    |
|                | 12/13/202    | 3 WAUPUN AUTO PARTS         |                   |          |
| 100-00-52200-2 | 200-001      | FD SUPPLIES/EQUIP           |                   | 30.99    |
|                |              |                             | 280326            |          |
| 100-00-52200-2 | 200-001      | FD SUPPLIES/EQUIP           |                   | 10.28    |
|                |              |                             | 280300            |          |
|                |              |                             | Total             | 41.27    |
|                | 12/13/202    | 23 WE ENERGIES              |                   |          |
|                |              |                             | Manual Check Nbr: | AW# 5139 |

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#### ALL Checks by Payee

ACCT

# VILLAGE POOLED CHECKING

Dated From: From Account:
Thru: Thru Account:

| Voucher Nbr Check Dat                    | e Payee                        |                   | Amount   |
|--|--------------------------------|-------------------|----------|
| 900-00-82100-000-000<br>0700681686-00001 | SEW-POWER & FUEL FOR PUMPING   |                   | 177.70   |
| 900-00-82200-000-000<br>0700681686-00001 | SEW-POWER & FUEL FOR AERATN EQ |                   | 4,375.64 |
| 900-00-62000-000-000<br>0700681686-00001 | WAT-POWER PURCH FOR PUMPING EX |                   | 1,471.86 |
| 900-00-82100-000-000<br>0700681686-00001 | SEW-POWER & FUEL FOR PUMPING   |                   | 184.52   |
| 100-00-52900-000-000<br>0700681686-00001 | EMER GOVT EXP                  |                   | 49.21    |
| 900-00-62000-000-000<br>0700681686-00001 | WAT-POWER PURCH FOR PUMPING EX |                   | 838.84   |
|  |                                | Total             | 7,097.77 |
| 12/13/202                                | 3 WE ENERGIES                  |                   | -        |
| 0705966122-00001                         |                                | Manual Check Nbr: | AW# 5140 |
| 100-00-55200-200-008<br>0705966122-00001 | ATHLETIC FIELD                 |                   | 8.06     |
| 100-00-55200-200-006<br>0705966122-00004 | OAK SPRINGS PARK               |                   | 22.38    |
| 100-00-55200-200-001<br>0705966122-00005 | STERR PARK                     |                   | 146.40   |
| 100-00-53420-000-000<br>0705966122-00010 | STREET LIGHTING                |                   | 29.59    |
| 100-00-53420-000-000<br>0705966122-00011 | STREET LIGHTING                |                   | 362.04   |
| 100-00-53311-300-003<br>0705966122-00012 | SHOP ELECTRICITY               |                   | 593.54   |
| 100-00-53420-000-000<br>0705966122-00013 | STREET LIGHTING                |                   | 18.42    |
| 100-00-52200-200-001<br>0705966122-00014 | FD SUPPLIES/EQUIP              |                   | 18.42    |
| 100-00-53420-000-000<br>0705966122-00016 | STREET LIGHTING                |                   | 6,214.82 |
| 100-00-52200-200-009<br>0705966122-00017 | FD BLDG MAINT & UTIL EXP       |                   | 273.15   |
| 100-00-52200-200-001<br>0705966122-00019 | FD SUPPLIES/EQUIP              |                   | 17.78    |

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ALL Checks by Payee

ACCT

Total

119,132.96

Grand Total

VILLAGE POOLED CHECKING

Dated From: From Account: Thru: Thru Account: Voucher Nbr Check Date Amount Payee 100-00-55200-200-002 CRYSTAL SPRINGS PARK 81.62 0714920096-00001 7,786.22 Total 12/13/2023 WE ENERGIES 0718996613-00005 Manual Check Nbr: AW# 5141 STREET LIGHTING 100-00-53420-000-000 58.12 0718996613-00005 58.12 Total 12/13/2023 WE ENERGIES 0705966122-00015 Manual Check Nbr: AW# 5142 900-00-62000-000-000 WAT-POWER PURCH FOR PUMPING EX 526.78 0705966122-00015 Total 526.78 12/13/2023 WE ENERGIES 0718996613-00003 Manual Check Nbr: AW# 5143 100-00-51600-400-000 MB ELECTRICITY 633.20 0718996613-00003 100-00-52100-200-003 PD ELEC/HEAT 633.20 0718996613-00003 100-00-55110-200-005 LIBR ELECTRICITY 633.20 0718996613-00003 Total 1,899.60 12/13/2023 WI RETIREMENT SYSTEM NOVEMBER Manual Check Nbr: AW# 5144 100-00-21600-000-000 RETIREMENT W/H 4,157.52 NOVEMBER Total 4,157.52 ZEDLER, BRUCE 12/13/2023 COMMUNITY ROOM SECURITY DEPOSIT 100-00-46743-000-000 MB ROOM & STERR PARK RESERVATN 100.00 SECURITY DEPOSIT REFUND 100.00

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|------------|----------|--|-------|----|
|            |          | ALL Checks by Payee                    |       |    |

VILLAGE POOLED CHECKING

Dated From: From Account:
Thru: Thru Account:

|   | Amount     |
|---|------------|
| Total Expenditure from Fund # 100 - GENERAL FUND          | 91,965.17  |
| Total Expenditure from Fund # 200 - PROMOTIONAL FUND      | 19.98      |
| Total Expenditure from Fund # 202 - CRIME PREVENTION FUND | 314.28     |
| Total Expenditure from Fund # 900 - SEWER & WATER FUND    | 26,833.53  |
| Total Expenditure from all Funds                          | 119,132.96 |



## CALLS FOR SERVICE IN LOMIRA - REPORT TO VILLAGE BOARD

CALLS FOR SERVICE NOVEMBER 2023

| ₩                             | C            | ALLS FOR SERVICE NOV | EIVIBER 2023            |                                       |
|-------------------------------|--------------|----------------------|-------------------------|---------------------------------------|
| INCIDENT CALL TYPES           | NON-CONTRACT | CONTRACT             | TOTAL CALLS FOR SERVICE | YEAR TO DATE                          |
| ABUSE/NEGLECT                 |              |                      | 0                       | 0                                     |
| ACCIDENT DEER                 | 7            | 2                    | 9                       | 12                                    |
| ACCIDENT FATAL                |              | 1                    | 1                       | 1                                     |
| ACCIDENT INJURY               | 3            | 1                    | 4                       | 11                                    |
| ACCIDENT PROPERTY DAMAGE      | 5            | 1                    | 6                       | 37                                    |
| ALARM                         | 1            |                      | 1                       | 28                                    |
| ANIMAL                        | 6            | 2                    | 8                       | 36                                    |
| ASSIST AGENCY                 | 6            | 2                    | 8                       | 45                                    |
| ASSIST MOTORIST               | 2            |                      | 2                       | 52                                    |
| BAR CHECK                     | 2            |                      | 2                       | 16                                    |
| BATTERY/ASSAULT               |              |                      | 0                       | 1                                     |
| BOMB THREAT                   |              |                      | 0                       | 0                                     |
| BUILD/AREA CHK                | 67           | 28                   | 95                      | 1028                                  |
| BURGLARY                      |              |                      | 0                       | 2                                     |
| CHILD CUSTODY                 |              |                      | 0                       | 10                                    |
| CIVIL MATTER                  | 2            | 1                    | 3                       | 30                                    |
| CONTROLLED BURN               | 2            |                      | 2                       | 6                                     |
| DEATH INVESTIGATION           |              |                      | 0                       | 5                                     |
| DISORDERLY CONDUCT            |              |                      | 0                       | 19                                    |
| DNR COMPLAINT                 |              |                      | 0                       | 0                                     |
| DNR INJURY CRASH              |              |                      | 0                       | 0                                     |
| DNR PDO CRASH                 |              |                      | 0                       | 1                                     |
| DNR FATAL CRASH               |              |                      | 0                       | 0                                     |
| DOMESTIC DISTURBANCE          | 1            |                      | 1                       | 5                                     |
| DRUGS                         | -            |                      | 0                       | 4                                     |
| EMERGENCY DETENTION           |              | 1                    | 1                       | 5                                     |
| EMS REQUEST                   | 4            | 5                    | 9                       | 74                                    |
| ESCAPE                        | -            |                      | 0                       | 0                                     |
| EXPLOSION                     |              |                      | 0                       | 0                                     |
| FAMILY TROUBLE                |              |                      | 0                       | 22                                    |
| FIGHT                         |              |                      | 0                       | 1                                     |
| FIRE ALARM                    |              | 1                    | 1                       | 3                                     |
| FIRE REQUEST                  | 2            | 1                    | 2                       | 5                                     |
| FIREWORKS                     | 2            |                      | 0                       | 5                                     |
| FORGERY                       |              |                      | 0                       | 1                                     |
| FOUND ITEM                    |              | 1                    | 1                       | 5                                     |
| FRAUD                         |              | 1                    | 0                       | 7                                     |
| FRAUD WELFARE                 |              |                      | 0                       | 0                                     |
| GAS DRIVE OFF                 | 1            | 4                    | 5                       | 48                                    |
| HANG UP                       | 4            | 2                    | 6                       | 130                                   |
|                               | 4            | 2                    | 0                       | 4                                     |
| HARASSMENT<br>HIT AND RUN     |              |                      | 0                       | 4                                     |
| HOMICIDE                      |              |                      | 0                       | 0                                     |
| INFORMATION                   |              |                      | 0                       | 6                                     |
|                               | 1            |                      |                         |                                       |
| INTOX DRIVER                  | 1            |                      | 0                       | 7                                     |
| INTOX PERSON                  |              |                      | 0                       | 0                                     |
| JUVENILE ALCOHOL              |              |                      |                         | · · · · · · · · · · · · · · · · · · · |
| KIDNAPPING                    |              |                      | 0                       | 0                                     |
| LITTER<br>LOCKOUT             |              | 1                    | 1                       | 13                                    |
| LOST ITEM                     |              | 1                    | 0                       | 4                                     |
|                               | - 6          | 7                    | 13                      |                                       |
| MISCELLANEOUS                 | 6            | 1                    | 0                       | 178<br>1                              |
| MISSING ADULT                 |              |                      | 0                       | 3                                     |
| MISSING JUVENILE              |              |                      | 0                       |                                       |
| NEIGHBOR DISPUTE              |              |                      | 2                       | 5<br>12                               |
| NOISE COMPLAINT               | 2            |                      | 0                       | 2                                     |
| OPEN DOOR ORDINANCE VIOLATION |              |                      | 0                       |                                       |
|                               | 1            |                      |                         | 29                                    |
| PAPER SERVICE                 | 2            | 4                    | 6                       | 23                                    |
| PARKING COMPLAINT             | 2            | 4                    | 0                       | 27                                    |
| PERSON WITH GUN               |              |                      | 0                       | 0                                     |
| PLI HOME VISIT                |              |                      | 0                       |                                       |
| PORNOGRAPHY                   |              |                      |                         | 2                                     |
| PRISON INVESTIGATION          |              |                      | 0                       | 0                                     |
| REPOSSESSION                  |              |                      | 0                       | 10                                    |
| ROBBERY                       |              |                      | 0                       | 0                                     |
| SCHOOL COMPLAINT              |              | 2                    | 2                       | 23                                    |
| SEX OFFENSE                   |              | 1                    | 1                       | 2                                     |
| SHOTS FIRED                   |              |                      | 0                       | 0                                     |
| SUBJECT STOP                  |              |                      | 0                       | 4                                     |
| SUICIDAL                      |              |                      | 0                       | 0                                     |



### CALLS FOR SERVICE IN LOMIRA - REPORT TO VILLAGE BOARD

CALLS FOR SERVICE NOVEMBER 2023

| CALLS FOR SERVICE HOVELINDER 2023 |              |          |                         |              |  |
|-----------------------------------|--------------|----------|-------------------------|--------------|--|
| INCIDENT CALL TYPES               | NON-CONTRACT | CONTRACT | TOTAL CALLS FOR SERVICE | YEAR TO DATE |  |
| SUSPICIOUS                        | 2            | 7        | 9                       | 45           |  |
| THEFT                             | 1            | 1        | 2                       | 15           |  |
| THEFT OF VEHICLE                  |              |          | 0                       | 0            |  |
| THEFT - RETAIL                    |              |          | 0                       | 2            |  |
| THREAT                            |              |          | 0                       | 7            |  |
| TRAFFIC COMPLAINT                 | 6            | 10       | 16                      | 146          |  |
| TRAFFIC PURSUIT                   |              | 1        | 1                       | 2            |  |
| TRAFFIC STOP                      | 30           | 11       | 41                      | 451          |  |
| TRANSPORT                         |              |          | 0                       | 1            |  |
| TRESPASS                          |              |          | 0                       | 2            |  |
| TRAFFIC STOP - ATV                |              |          | 0                       | 1            |  |
| TRAFFIC STOP - BOAT               |              |          | 0                       | 0            |  |
| TRAFFIC STOP - READER             |              |          | 0                       | 0            |  |
| TRAFFIC STOP - SNOW               |              |          | 0                       | 0            |  |
| UNWANTED SUBJECT                  |              | 1        | 1                       | 3            |  |
| VANDALISM                         |              |          | 0                       | 7            |  |
| VEHICLE RUNOFF                    | 1            |          | 1                       | 8            |  |
| VIOLATE RESTRAINING ORDER         |              |          | 0                       | 0            |  |
| WALK AND TALK                     |              | 19       | 19                      | 164          |  |
| WARRANT CHECK                     |              |          | 0                       | 8            |  |
| WELFARE CHECK                     | 7            | 1        | 8                       | 59           |  |
| TOTALS                            | 175          | 118      | 293                     | 2936         |  |

November SRO Hours 85



## November 2023 Library Report - Emily Artin, Library Director

## **November Library Statistics:**

- 1,441 library visits
- 664 program participants
- 229 computer/WiFi logins

- 1,999 items circulated
- \$39,980 value to community

1999 x \$20\* = \$39,980 value to community

\*Average item cost calculated from SLJ.com:

# **Library Highlights:**

- Regularly Scheduled Programming Fall 2023
  - Jr. Storytime (birth-5)
  - LEGO Club
  - Teen Tuesdays
  - Book Club

- Sheepshead
- Chair Yoga
- Homeschool Hangout
- Preschool Playgroup
- **Giving Tuesday:** A patron stopped at the library on Giving Tuesday and wrote a \$1172 check to the library. That was the dollar amount that she had "saved" by using the library in 2023. (The number appears at the bottom of library checkout receipts.)
- **Dinovember**: Library visitors had tons of fun during the month of November with a dino themed PlayLab, games, activities, and a scavenger hunt.
- **LEGO Club**: Our afterschool storytime has transitioned to a weekly LEGO Club with a new theme and building challenge each week. Projects are displayed until the following week.
- **Dodge County Library Planning Committee:** Committee met on Nov 29. We will meet in March to input 2023 annual report circulation data into proposed reimbursement formulas.



Teen/Adult Learn to Sew program

#### **Upcoming Library Events:**

- LEGO Dump Dec 2
- Princess Party Dec 4
- Teen Tuesday Dec 12
- Grinchmas Party Dec 18
- Winter Break Fun Dec 26-29
- Read to Alaska Jan 8
- Dragon Party Jan 13

#### November 2<sup>nd</sup> 2023 to December 8<sup>th</sup> 2023

# **Department of Public Works Report**

### Long term outlook

#### Major long-term projects/update

- Church St./ Hwy 67 reconstruction MOVED TO 2027!
- Applied for LRIP funding for Acorn Dr.
- Applied for LRIP discretionary funds for East Main St.

#### Need to know.

2008 F250 up for auction along with backhoe tires ends Dec 18th.

\*\*Watch for 1 block of South Ave to change to 1 way December 29th\*\*

#### Equipment Watch list.

#### **Month in Review**

Leave pickup finished Week of Nov. 13th.

All equipment switched to winter operations.

1 Watermain break done by the Village crew

All signposts installed for South Ave one way change.

23 cross connection inspections done.

Replaced several other signs and post in the Village.

Installed Christmas decorations on the streets.

Several water valve box repairs

Several manholes ramped for plowing with thermoplastic done.

2 snow events

Cleaned up behind DPW shop and set backup generator to be installed.

Equipment maintenance

Finel mowing of Village property.

Weekly brush chipping/pickup

Diggers tickets

**Shop repairs on equipment:** Monthly inspections, maintenance, and cleaning of Equipment

Freightliner break repair and transmission senser replaced at Quality Truck in FDL

# Administrator's Report – November

**Mission:** For each department continually operate economically while building savings, develop an operating budget that can be financially sustainable, give the public the best value for their tax dollar, maintain services, and provide an enriched quality of life for residents and businesses.

| General Fund Revenues YTD:     | \$1,932,879.09 | 106% |
|--------------------------------|----------------|------|
| General Fund Expenditures YTD: | \$1,613,420.71 | 89%  |
|                                |                |      |
| Water Fund Revenues YTD:       | \$342,519.29   | 73%  |
| Water Fund Expenditures YTD:   | \$407,612.89   | 87%  |
| -                              | ·              |      |
| Sewer Fund Revenues YTD:       | \$899,652.26   | 81%  |
| Sewer Fund Expenditures YTD:   | \$987,306.96   | 89%  |

Greatest Successes this month: held the Coffee and Conversation event with Donald Luedtke, attended the Wisconsin Elections Commission training on Badger Books (Epollbook), Planning & Zoning met to approve new signage for BP on East Avenue, collected many electronics from residents for proper recycling, met with a few developers interested in building in the Village, provided the County with the proper documents for creating the annual tax statements, created a page on the Village website with the information regarding the proposed water rate increase, daily deposits, monthly bank reconciliations, website maintenance, weekly leak-logger meeting and notices mailed, created more social media posts throughout the month

**Greatest Challenge this month:** social media, encouraging residents to reach out to the office and/or attend Board meetings to stay informed

**Looking Ahead:** property tax collection, quarterly sewer and water bills, Village of Lomira will celebrate 125<sup>th</sup> anniversary in 2024, collaborate with the Friends of Lomira Parks to update the Parks and Open Space Plan; continue monthly "Coffee & Conversation" with the public; provide training for Badger Books so we may use them at the elections beginning in 2024

#### **Contact Info:**

Jenna Rhein, Administrator-Clerk-Treasurer 425 Water Street Lomira, WI 53048 Office: 920-269-4112 x2

Cell: 920-583-6049

Email: jrhein@villageoflomira.gov Web: www.villageoflomira.gov