## Village of Lomira 425 Water Street Lomira, WI 53048

## **REZONING PETITION \$300**

For Office Use Only App. Date:

Approved/Denied:

NAME(S) & MAILING ADDRESS(ES)	PROPERTY DESCRIPTION
Petitioner (Agent)	Parcel Identification Number (PIN)
Street Address	Subdivision
City, State Zip	Address of Property
Chy, Same 2.p	
Property Owner (if different than above)	Acreage
Street Address	Section/Lot
City, State Zip	
CONTACT D	EDCON
Name and daytime phone number (include area code) of a person we	
Name:	Daytime Phone:
PROPOSED RE	FZONING
Current Zoning District	Proposed Zoning District
Current Zolling District	1 toposed Zohnig District
REASON FOR R	EZONING
ME/ISOT(TORT)	
** Please complete the site map on the reverse	side of this sheet (or attach drawing) **
I, the undersigned, hereby petition to rezone the aforementioned property and correct to the best of my knowledge.	d certify that all the information both above and attached is true and
Signature:	Date:

**Sketch Map** – Sketch below, attach a sketch map or aerial photo of the proposed land to be rezoned to the application. The sketch or aerial photo shall be at a scale of 1"=200' or other appropriate scale. This sketch map or aerial photo shall include the following information:

- 1. North arrow, date and scale;
- 2. Reference to a section corner or existing lot line;
- 3. The location and dimensions of the proposed area to be rezoned;
- 4. The location of the existing and proposed lot lines;
- 5. The location and dimensions of any existing or proposed easements;
- 6. The location of any existing buildings, water wells, septic systems, water courses, drainage ditches and other features pertinent to the rezoning petition;
- 7. The location and name of existing roads, easements of record, public access to navigable waters and dedicated areas:
- 8. The location of existing and proposed driveways;
- 9. Any other additional information pertinent to this rezoning petition;

(An aerial photo of your site may be available through the Dodge County Planning, Development and Parks Department)	