### AGENDA: LOMIRA VILLAGE BOARD MEETING Chamber Room at 425 Water Street, Lomira October 11, 2023 7pm

Call to Order

Roll Call

Pledge of Allegiance

Consider agenda as presented

Consider minutes of previous meeting

Appearances and public comment (limited to 2 minutes per person)

Consider the 2024 fire protection agreements with the Town of Ashford and Town of Lomira

Consider Resolution #1031, Year 2043 Comprehensive Plan

Consider revision of Ordinance #343, dog park provisions section 1

Consider the annual 911 Joint Powers Agreement with the Dodge County Sheriff's Office

Consider appointing the following individuals as members of the Lomira Fire Department: Jeremiah Smith, Kent Joas, Emma Brath, Bailey Harlan

Consider October bills as listed: General Fund \$107,762.28; ARPA Fund \$2,880; Utility Fund \$68,673.05, TIF #5 \$13,710.09

Discuss the proposed 2024 budgets

Committee Reports:

PD & FD: monthly report of PD operations Library: monthly report of programs, circulation, upcoming events Streets: monthly DPW report of maintenance schedule and projects Administrator's Report of monthly updates

Adjourn

Jenna Rhein Village of Lomira Administrator-Clerk-Treasurer

Agendas are posted in the following places: Lomira municipal building and website www.villageoflomira.com at least 24 hours before meeting(s). Persons requiring additional services to participate in any public meeting should contact the Clerk-Treasurer's office at 920-269-4112 option 2 for assistance prior to the meeting.

# AGENDA: RULES, REGULATIONS, & PARKS COMMITTEE 425 Water St., Lomira October 11, 2023 immediately following the Board meeting

The committee will meet to discuss amendments to the fireworks ordinance and subdivision covenants.

A quorum of the Village Board trustees may be present at this committee meeting for the purpose of gathering information and possible discussion on items listed on this agenda. However, unless otherwise noted in this agenda, no official action by the Village Board will be taken at this meeting.

### VILLAGE OF LOMIRA BOARD MEETING MINUTES OCTOBER 11, 2023

This meeting was called to order at 7pm by President Donald Luedtke.

Attendance: Joey Jewell, Eric Kohlmann, Jessica Loomans, Donald Luedtke, Gary More, Jennifer Priesgen, Scott Ritger.

Public Attendance: Deputy Zach Kuckkahn, Leah Henckel of the Dodge County Pionier, Emily Artin, Nick Roskopf, Jenna Rhein

Motion by Tr. Ritger, seconded by Tr. Kohlmann to approve the agenda as presented. Motion carried.

Motion by Tr. Ritger, seconded by Tr. More to dispense reading of the previous meeting minutes and approve as emailed. Motion carried.

Motion by Tr. More, seconded by Tr. Ritger to approve the 2024 fire protection agreements with the Town of Ashford and Town of Lomira. Motion carried.

Motion by Tr. More, seconded by Tr. Jewell to adopt Resolution #1031, Year 2043 Comprehensive Plan. Motion carried by roll call vote. The Planning & Zoning Commission approved the plan at their October 11 meeting and made recommendation to the Board.

Motion by Tr. Priesgen, seconded by Tr. More to approve Ordinance #343B, dog park provisions section 1. Motion carried by roll call vote. The original ordinance stated dogs had to be provided with a permit to use the dog park. Ordinance #343 corrects that error; no dog park permit is required; however, dogs do need to be licensed.

Motion by Pr. Luedtke, seconded by Tr. Priesgen to approve the annual 911 Joint Powers Agreement with Dodge County Sheriff's Office. Motion carried.

Motion by Tr. Priesgen, seconded by Tr. More to appoint the following individuals as members of the Lomira Fire Department: Jeremiah Smith, Kent Joas, Emma Brath, and Bailey Harlan. Motion carried.

Motion by Pr. Luedtke, seconded by Tr. Jewell to approve the October bills as listed: General Fund \$107,762.28; ARPA Fund \$2,880; Utility Fund \$68,673.05; TIF #5 \$13,710.09. Motion carried.

The 2024 proposed budgets for the general fund, sewer fund, and water fund were discussed. After each department provided their requests to the Administrator, approximately \$39,000 needed to be cut to balance the general fund. Administrator Jenna Rhein provided two balanced budget proposals to the Board for discussion. The Board discussed the proposals and is in favor of a 2024 general fund budget that addresses maintenance projects with small savings, as opposed to the proposed budget that allocates more to savings and delaying projects. The Board will hold a public hearing, further discuss, and adopt a budget on November 8.

The monthly Dodge County Sheriff's Office report was reviewed.

Emily Artin presented the monthly Library report.

Nick Roskopf presented the monthly Public Works report.

Jenna Rhein presented the monthly Administrator's report.

Motion by Tr. More, seconded by Tr. Kohlmann to adjourn at 8:50pm. Motion carried.

### FIRE PROTECTION AGREEMENT

The agreement made and entered into this 1<sup>st</sup> day of January, 2024, by the VILLAGE OF LOMIRA, Dodge County, Wisconsin, and the TOWN OF ASHFORD, Fond du Lac County, is as follows:

The Village of Lomira Fire Department agrees to fight all fires in the designated sections of your township for an annual fee of \$13,600, plus the Village's share of the 2% fire insurance dues returned to your township by the state. No other charges will be made, regardless of the length or number of fires, with this exception: If any large equipment is required in addition to the normal equipment owned and provided by the Lomira Fire Department for fighting a fire or cleaning up a fire scene in your township, the cost of the extra equipment will be billed to the person or firm causing the incident. In the event that the person or firm does not pay, then your township will be liable for the cost incurred for the additional equipment.

The annual fee may be paid in two installments, due February 1<sup>st</sup> and August 1<sup>st</sup>, of each year, or the total fee by February 1<sup>st</sup>. The 2% fire dues are payable on receipt by the Town.

This agreement shall be in effect for a period of one year, running on a calendar year basis.

The sections covered by this agreement in the Town of Ashford are: Numbers 6, 7, 18, 19, 29, 30, 31 and 32.

In witness whereof, the parties hereto have executed this agreement, the Village of Lomira by its President and Clerk, and the Town of Ashford by its Chairman and Clerk, respectively, under seals of the Village and Town, and by affixing their hands and seals thereto this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

### VILLAGE OF LOMIRA

TOWN OF ASHFORD

Donald Luedtke Village President Town Chairman

Jenna Rhein Village Administrator-Clerk-Treasurer

VILLAGE SEAL

TOWN SEAL

Town Clerk

### FIRE PROTECTION AGREEMENT

The agreement made and entered into this 1<sup>st</sup> day of January, 2024, by the VILLAGE OF LOMIRA, Dodge County, Wisconsin, and the TOWN OF LOMIRA, Dodge County, is as follows:

The Village of Lomira Fire Department agrees to fight all fires in the designated sections of your township for an annual fee of \$20,400, plus the Village's share of the 2% fire insurance dues returned to your township by the state. No other charges will be made, regardless of the length or number of fires, with this exception: If any large equipment is required in addition to the normal equipment owned and provided by the Lomira Fire Department for fighting a fire or cleaning up a fire scene in your township, the cost of the extra equipment will be billed to the person or firm causing the incident. In the event that the person or firm does not pay, then your township will be liable for the cost incurred for the additional equipment.

The annual fee may be paid in two installments, due February 1<sup>st</sup> and August 1<sup>st</sup>, of each year, or the total fee by February 1<sup>st</sup>. The 2% fire dues are payable on receipt by the Town.

This agreement shall be in effect for a period of one year, running on a calendar year basis.

The sections covered by this agreement in the Town of Lomira are: Numbers 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 and 36.

In witness whereof, the parties hereto have executed this agreement, the Village of Lomira by its President and Clerk, and the Town of Lomira by its Chairman and Clerk, respectively, under seals of the Village and Town, and by affixing their hands and seals thereto this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

### VILLAGE OF LOMIRA

TOWN OF LOMIRA

Donald Luedtke Village President Town Chairman

Jenna Rhein Village Administrator-Clerk-Treasurer

VILLAGE SEAL

TOWN SEAL

Town Clerk

### Ordinance #343 Dog Park Provisions

The Board of the Village of Lomira, Dodge County, Wisconsin hereby ordains the following ordinance be created at Section 4-12 in the municipal code:

### Sec. 4-13. DOG PARK REGULATIONS.

No prohibition of this chapter shall apply to any law enforcement officer acting within the scope of that officer's duty, or to any employee of the city acting within his or her scope of employment.

### 1. Dog park provisions.

In addition to the other provisions within this chapter, the following provisions shall apply to those parks designated for use as dog parks:

- (A) A dog park is a fenced-in area which has been designated by the Village for dogs to be without a leash.
- (B) No dog shall be allowed to enter any park designated as a dog park without its owner or authorized agent first obtaining a license issued by the Village. Every dog must have a separate dog park tag to be granted legal access to a designated dog park.
- $\mathfrak{B}$  (C) No dangerous or aggressive dogs are allowed. Dangerous or aggressive dogs are those dogs that are likely to, or have intentionally caused serious damage to other animals or people.
- C (D) Upon receipt of a signed written complaint filed with the Village clerk's office that alleges that a dog has attacked, has bitten another person or dog, is dangerous or aggressive, or the dog holder or authorized household member is violating dog park rules, the Village clerk or its designee shall send notice to the license holder suspending the specific dog or dogs in question or suspending the dog park license preventing use of the dog park until adjudication of the complaint. Upon receipt of the notice of suspension from the Village clerk, the license holder shall have 10 calendar days to submit to the Village clerk a written request for a hearing to appeal the suspension and contest the complaint. If a timely request for hearing is made by the owner, then the Village clerk shall follow the procedures in this chapter and shall schedule a hearing before the appropriate committee. If such owner fails to timely request a hearing, then dog will not be allowed at the dog park.

(2) After a hearing, the committee may suspend or revoke the use of the dog park for the individual dog in question, and/or the dog owner if in the discretion of the committee that the circumstances so justify suspension or revocation of all dog park access issued to the individual. The committee may also make determinations or recommendations to the city clerk regarding any future application(s) for dog park licenses by the individual.



September 12, 2023

- TO: City Mayors, Village Presidents, Town Chairpersons
- FROM: Lieutenant Christine Churchill
- RE: 911 Joint Powers Agreement

Enclosed please find the 911 Joint Powers Agreement. Per the Wisconsin Attorney General's Office a 911 Joint Powers Agreement needs to be executed and filed on a yearly basis. The agreement is effective January 1, 2024 through December 31, 2024.

To comply with Sec. 256.35(9), Wisconsin statutes, **please sign the enclosed agreement and return to:** 

Summer Zuhlke Dodge County Sheriff's Office 124 West Street Juneau, WI 53039

Upon your request, with returned agreement, a final copy will be mailed to you. If you have any questions, please feel free to call me at (920)386-3224. Thank you.

### JOINT POWERS AGREEMENT **COUNTY 911 EMERGENCY SYSTEM**

WHEREAS, Dodge County and the municipalities located within the boundaries of Dodge County have implemented an Emergency 911 System for the purposes of providing emergency services to residents and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

WHEREAS, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system as has been done in Dodge County, municipalities shall annually enter into a Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Dodge County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

THEREFORE, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Dodge County and the Village of Lomira, "municipality," as follows:

- 1. That effective January 1, 2024, this Agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2024.
- 2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Dodge County Emergency 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
- 3. That a copy of this Agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c), Wis. Stats.

# DODGE COUNTY (dispatching agency)

By:

(County Clerk)

# Village of Lomira

(participating agency)

By:

(Chairman/Mayor/President/Clerk)

10/09/2023	9:50 AM			Full Report s by Payee ED CHECKING	- ALL		Page: ACCT	1
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Voucher Nbr	Check Date	Payee					Amo	ount
LOMIRA	10/11/2023 FIRE DEPT	AIR ONE EQUIPM	ENT, INC.					
100-00-52200-	200-001 E	D SUPPLIES/EQUIP						990.00
LOMIF	RA FIRE DEPT			198049				
						Total		990.00
	10/11/2023	ALLIANT ENERGY	/ WPL	Мариа	l Check 1	Mar :	7.67#	5042
900-00-64000-	000-000	VAT-SUPPLIES & EXPR	INCEC	Manua	I CHECK	NDL.	ANT	15.51
900-00-84000-	000-000 h	VAI-SUPPLIES & EXPI	LNSES					15.51
						Total		15.51
	10/11/2023	ALLIANT ENERGY	/ WPL					
				Manua	l Check	Nbr:	AW#	5043
900-00-82100-	000-000 s	SEW-POWER & FUEL FO	OR PUMPING					12.59
						Total		12.59
	10/11/2023	ALLIANT ENERGY	/ WPL					
				Manua	1 Check 1	Nbr:	AW#	5044
100-00-51600-	300-000 M	1B GAS FUEL						4.43
100-00-55110-	200-004 1	LIBR GAS FUEL						4.43
100-00-52100-	200-003 E	PD ELEC/HEAT						4.44
						Total		13.30
	10/11/2023	ALLIANT ENERGY	/ WPL					
				Manua	1 Check 1	Nbr:	AW#	5045
900-00-64000-	000-000 W	NAT-SUPPLIES & EXPR	ENSES					13.30
						Total		13.30
	10/11/2023	ALLIANT ENERGY	/ WPL	Manua	l Check 1	Mor:	<b>۵₩</b> #	5046
100-00-52200-	200-009 F	D BLDG MAINT & UT	IL EXP	ranud.	- CHECK I		An#	4.00
						Total		4.00

10/09/2023 9:50 AM In Progress Checks - Full Report - ALL ALL Checks by Payee VILLAGE POOLED CHECKING					2
		VILLAGE POOLE	D CHECKING		
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	Thru:	Thru Account	:		
Voucher Nbr	Check Date	Payee		Amo	unt
	10/11/2023	ALLIANT ENERGY / WPL			
			Manual Check Nbr:	AW#	
100-00-55400-2	200-001	POOL SUPPLIES & MAINT			14.70
			Total		14.70
	10/11/2023	ALLIANT ENERGY / WPL			
			Manual Check Nbr:	AW#	5048
100-00-53311-3	300-002	SHOP HEATING FUEL			14.1
			Total		14.1
	10/11/2023	ALLIANT ENERGY / WPL			
			Manual Check Nbr:	AW#	5049
900-00-82100-0	000-000	SEW-POWER & FUEL FOR PUMPING			14.9
			Total		14.9
	10/11/2023	AMERICAN EXPRESS			
900-00-82800-0	000-000	SEW-TRANSPORTATION EXP	Manual Check Nbr:	AW#	5067 35.6
900-00-65000-0	000-000	WAT-REPAIRS OF WATER PLANT			19.9
100-00-51600-1	L00-000	MB MAINT & BLDG SUPPLIES		2,1	07.28
100-00-55200-2	200-001	STERR PARK			69.5
900-00-82700-0	000-000	SEW-OTHER OPER SUPP & EXP		2	10.79
900-00-66000-0	000-000	WAT-TRANSPORTATION EXPENSE			53.3
100-00-53311-3	300-004	SHOP SUPPLIES			22.6
900-00-68200-0	000-000	WAT-OUTSIDE SERV EMPLOYED			28.9
					48.26

10/09/2023	9:50 AM	In Pro	gress Checks ALL Che	- Full cks by P		ALL		Page: ACCT	3
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900-00-65000-0 VILLAG	00-000 SE OF LOMIRA	WAT-REPAIRS OF W	VATER PLANT	15436				1,000	0.00
900-00-83100-0 VILLAG		SEW-MAINT OF COL PUBLIC WORKS	LL SYSTEM	15436				80	0.00
							Total	1,800	0.00
	10/11/202	3 BADGER METER	R INC						
900-00-68100-0	00-000	WAT-OTHER OFF SU	JPP & EXP	801377	65			32	7.34
900-00-68100-0	00-000	WAT-OTHER OFF SU	JPP & EXP	801403	38			32	7.23
							Total	65	4.57
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100-00-51500-1 VILLAG	00-000 SE OF LOMIRA	PROPERTY ASSESSM	<b>ÆNT</b>	1395				2,350	0.00
							Total	2,350	0.00
	10/11/202	3 CHASE CARD S	SERVICES		Manual	Check Nb	r:	AW# 5	051
100-00-52200-2	00-001	FD SUPPLIES/EQUI	[P					48	3.03
							Total	48	3.03
	10/11/202	3 CHASE CARD S	SERVICES			~			
900-00-83400-0	00-000	SEW-MAINT OF GEN	N PLT STR & E	Q	Manual	Check Nb	r:	AW# 5 33	068 6.99
100-00-52200-2	00-004	TRAINING & PREVE	ENTION					49	0.00
900-00-66000-0	00-000	WAT-TRANSPORTATI	ION EXPENSE					3	30.77
100-00-53311-3	00-004	SHOP SUPPLIES						35	8.70
900-00-82800-0	00-000	SEW-TRANSPORTATI	ION EXP					4	10.48
900-00-68200-0	00-000	WAT-OUTSIDE SERV	/ EMPLOYED					2	8.95

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100-00-53311-	200-001	MAINT SUPP/MATERIALS FOR ST	REE			60.96
900-00-68200-	000-000	WAT-OUTSIDE SERV EMPLOYED				28.95
900-00-64000-	000-000	WAT-SUPPLIES & EXPENSES				69.95
100-00-53311-	300-007	GAR TELEPHONE				81.79
100-00-53311-	200-001	MAINT SUPP/MATERIALS FOR SI	REE			2,160.46
100-00-51400-	310-000	ELECTION SUPPLIES/PUB				179.00
100-00-55110-	200-001	LIBR BOOKS & SUPPLIES				458.99
100-00-55110-	200-006	LIBR EDUCATION & DUES				395.00
					Total	4,720.99
	10/11/202	COLE OIL & PROPANE CO				
				Manual	Check Nbr:	AW# 5066
100-00-52200-	200-002	FD VEH MAINT/REPAIRS	FD sSE	PT STATE	EMENT 2023	83.89
					Total	83.89
	10/11/202	3 CREXENDO				
				Manual	Check Nbr:	AW# 5052
100-00-51600-	200-000	MB TELEPHONE	124924			64.95
100-00-52100-	200-002	PD TELEPHONE / COMPUTER	124924			64.95
100 00-32100-	200 002	15 ILLEFROME / COMPUTER	124924			04.93
100-00-52200-:	200-003	FD TELEPHONE				64.95
			124924			
100-00-53311-	300-007	GAR TELEPHONE	124924			64.95
100-00-55110-	200-002	LIBR TELEPHONE	124924			64.96
					Total	324.76
	10/11/202	3 DETF				
NOVEMBER	R 2023			Manual	Check Nbr:	AW# 5053
100-00-21900-	000-000	HEALTH & LIFE INS. PAYABLE				3,245.16

10/09/2023	9:50 AM	ALL Che	s - Full Report - ALL ecks by Payee		Page: ACCT	5
		VILLAGE PO	OOLED CHECKING			
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				Total	3,245	5.16
		DIGGERS HOTLINE, INC				
	OF LOMIRA, LSW01					
900-00-82700-0	000-000 SEW-	OTHER OPER SUPP & EXP	230 9 64001		3	87.00
			230 9 64001			
900-00-64000-0	000-000 WAT-	SUPPLIES & EXPENSES	230 9 64001		3	37.00
			230 9 04001		_	
				Total	7	4.00
CONTRACT		DODGE COUNTY SHERIFF'S	OFFICE			
					40.000	
100-00-52100-1	LOO-OOL POLI	CE WAGES & TAXES	OCTOBER 2023		42,922	2.32
			OCIOBER 2025			
				Total	42,922	2.32
VOID CK#	10/11/2023 11933, REISSUE P.	EBERT, LILA AYMENT				
100-00-51400-3		TION WAGES			8	84.00
PAY F	OR APRIL ELECTION					
				Total	8	4.00
Q3 UNEMP		EFT	Manual Check	Mr.	AW# 50	054
-			Manual Check	ADI.		
100-00-51938-1 03 UN	LOO-OOO ONEM EMPLOYMENT	PLOYMENT TAXES			28	0.95
20 011						
				Total	28	0.95
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100-00-21800-0 9.29.		E TAXES W/H			77	4.80
				Total	77	4.80
CONTENTION	10/11/2023 NG DISCLOSURE REP	EHLERS & ASSOCIATES, IN	c.			
100-00-51500-1		ESSIONAL/FINANCIAL FEES			85	0.00
CONTI	NUING DISCLOSURE 1	<b>LPOKTING</b>	1040			
				Total	85	0.00

10/11/2023       FAHRNER ASPHALT SEALERS, LLC         100-00-53311-200-004       MAINT SERV BY OTHERS         CRACK FILL - 1202326404       8300016930         Total       10         10/11/2023       FRONTIER         100-00-53311-300-007       GAR TELEPHONE         900-00-85100-000       SEW-OFFICE SUPP & EXP         10/11/2023       GENERAL COMMUNICATIONS, INC         LOMIRA FIRE DEPT.       10/11/2023         100-00-52200-200-001       FD SUPPLIES/EQUIP         LOMIRA FIRE DEPT.       324327         Total       Total	Amount 0,965.00 0,965.00
Thru:         Thru Account:           Voucher Nbr         Check Date         Payee           10/11/2023         FAHRNER ASPHALT SEALERS, LLC           100-00-53311-200-004         MAINT SERV BY OTHERS         1           CRACK FILL - 1202326404         8300016930         Total           10/11/2023         FRONTIER         10/11/2023         Total           100-00-53311-300-007         GAR TELEPHONE         900-00-85100-000-000         SEW-OFFICE SUPP & EXP           000-00-85100-000-000         SEW-OFFICE SUPP & EXP         Total           10/11/2023         GENERAL COMMUNICATIONS, INC         LOMIRA FIRE DEPT.           100-00-52200-200-001         FD SUPPLIES/EQUIP         324327	0,965.00
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10/11/2023         FAHRNER ASPHALT SEALERS, LLC           100-00-53311-200-004         MAINT SERV BY OTHERS         10           CRACK FILL - 1202326404         8300016930         Total           10/11/2023         FRONTIER         10           10/11/2023         FRONTIER         10           100-00-53311-300-007         GAR TELEPHONE         10           900-00-85100-000         SEW-OFFICE SUPP & EXP         Total           10/11/2023         GENERAL COMMUNICATIONS, INC         Total           10/11/2023         GENERAL COMMUNICATIONS, INC         IOHIRA FIRE DEPT.           100-00-52200-200-001         FD SUPPLIES/EQUIP         324327           LOMIRA FIRE DEPT.         324327         Total	0,965.00
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100-00-53311-300-007 GAR TELEPHONE 900-00-85100-000 SEW-OFFICE SUPP & EXP Total 10/11/2023 GENERAL COMMUNICATIONS, INC LOMIRA FIRE DEPT. 100-00-52200-200-001 FD SUPPLIES/EQUIP LOMIRA FIRE DEPT. 324327 Total	
900-00-85100-000 SEW-OFFICE SUPP & EXP Total 10/11/2023 GENERAL COMMUNICATIONS, INC LOMIRA FIRE DEPT. 100-00-52200-200-001 FD SUPPLIES/EQUIP LOMIRA FIRE DEPT. 324327 Total	
Total 10/11/2023 GENERAL COMMUNICATIONS, INC LOMIRA FIRE DEPT. 100-00-52200-200-001 FD SUPPLIES/EQUIP LOMIRA FIRE DEPT. 324327 Total	30.50
10/11/2023 GENERAL COMMUNICATIONS, INC LOMIRA FIRE DEPT. 100-00-52200-200-001 FD SUPPLIES/EQUIP LOMIRA FIRE DEPT. 324327 Total	30.51
LOMIRA FIRE DEPT. 100-00-52200-200-001 FD SUPPLIES/EQUIP LOMIRA FIRE DEPT. 324327 Total	61.01
LOMIRA FIRE DEPT. 324327 Total	
	3,400.00
	3,400.00
10/11/2023 GFC LEASING WI CLERKS Manual Check Nbr: A	AW# 5056
100-00-51400-400-000 OFFICE SUPPLIES	206.23
CLERKS 100858905	200.23
Total	206.23
10/11/2023 GFC LEASING WI LOMIRA PD Manual Check Nbr: A	AW# 5057
100-00-52100-200-001         PD         SUPP & EQUIP           LOMIRA PD         I00857867	125.04
Total	125.04
10/11/2023 GFL ENVIRONMENTAL	
900-00-82700-000 SEW-OTHER OPER SUPP & EXP	695.90
V70000022007 Total	695.90
	555.50

10/11/2023 GOLDEN LOMIRA LLC

10/09/2023	9:50 AM		ss Checks - Full Report - 2 ALL Checks by Payee TILLAGE POOLED CHECKING	ALL	Page: 7 ACCT
Dat	ted From:		From Account:		
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Voucher Nbr	Check Da	te Payee			Amount
100-00-53635-3	300-000	OTHER RECYCLING EXI			141.18
			7717290		
				Total	141.18
	10/11/20	23 GOLDEN LOMIRA	LLC		
100-00-53311-2	200-003	MOTOR FUEL			105.86
100-00-55511-2	200-003	MOTOR FOEL	7814666		105.86
900-00-66000-0	000-000	WAT-TRANSPORTATION	EXPENSE		75.92
			7814666		
				Total	181.78
	10/11/20	23 GRAND VALLEY II	SPECTION SERVICES		
SEPT 202	23				
100-00-52400-0	000-000	BUILDING INSPECTION	IS		1,364.90
SEPT	2023		2023-163		
				Total	1,364.90
TOMTRA E	10/11/20 FIRE DEPT, 1				
100-00-52200-2		FD SUPPLIES/EQUIP			585.00
				Total	585.00
	10/11/20	23 JEFFERSON FIRE	& SAFETY		
100-00-52200-2	200-002	FD VEH MAINT/REPAII	RS		102.22
			IN305940		
100-00-52200-2	200-002	FD VEH MAINT/REPAIR	RS		60.38
			IN306163		
				Total	162.60
	10/11/20	23 JOHN D PREUER	ASSOCIATES INC		
100-00-52200-2	200-005	FIRST RESPONDERS			190.77
			232212		
				Total	190.77
		/2023 KENTDA WATER 60			

10/11/2023 KEMIRA WATER SOLUTIONS

10/09/2023	9:50 AM	In Progr		- Full Report - 2 ks by Payee	ALL	Page: ACCT	8
			VILLAGE POO	LED CHECKING			
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	Thru:	_	Thru Accou	nt:		_	
Voucher Nbr	Check Date	e Payee				Amoui	nt
900-00-82600-0 VILLA	000-000 GE OF LOMIRA	SEW-OTHER CHEM FOR 120298	R TREATMENT	9017806976		4,880	0.88
					Total	4,880	0.88
	10/11/2023	3 KNOWLES PRODUC	CE & TRADING	g co			
100-00-55200-2		LAWNMOWER/SNOWBLOW	WER REPAIR	1222671		1,500	0.73
SERVI	CE/PARTS MOW	2K		WS33671	Total	1,500	0.73
VILLAGE	10/11/2023 OF LOMIRA	B LEDGEVIEW PREC	CAST CONCRET	FE, INC			
900-00-83100-0 VILLA	000-000 GE OF LOMIRA	SEW-MAINT OF COLL	SYSTEM	44632		91	5.00
					Total	91	5.00
VILLAGE	10/11/2023 OF LOMIRA	3 LEMKE CONSULT:	ING, LLC				
100-00-51400-4 VILLA	400-000 GE OF LOMIRA	OFFICE SUPPLIES		20210		2	6.00
					Total	2	6.00
VILLAGE	10/11/2023 OF LOMIRA PD	3 LOMIRA AUTO LI	LC				
100-00-52100-2	200-001	PD SUPP & EQUIP		#1-221575		9	8.43
					Total	9	8.43
	10/11/2023	3 LOMIRA SEWER	& WATER	Manual (	Check Nbr:	AW# 5	058
100-00-52200-2	200-007	HYDRANT RENTAL				12	2.94
100-00-55400-2	200-001	POOL SUPPLIES & MA	AINT			6	7.76
100-00-52200-2	200-007	HYDRANT RENTAL				6	2.28
100-00-52200-2	200-009	FD BLDG MAINT & UI	TIL EXP			54	9.79
100-00-52200-2	200-007	HYDRANT RENTAL				6	2.28

10/09/2023	9:50 AM	In Progress Checks - Full Report - ALL ALL Checks by Payee	Page: 9 ACCT
		VILLAGE POOLED CHECKING	
Dat	ted From:	From Account:	
	Thru:	Thru Account:	
Voucher Nbr	Check Dat	e Payee	Amount
100-00-55200-2	200-008	ATHLETIC FIELD	1,276.49
100-00-53311-3	300-006	SHOP SEWER & WATER	67.29
900-00-83400-0	000-000	SEW-MAINT OF GEN PLT STR & EQ	1,441.22
100-00-52200-2	200-007	HYDRANT RENTAL	122.94
100-00-51600-	500-000	MB SEWER & WATER	164.09
100-00-52200-2	200-007	HYDRANT RENTAL	62.28
100-00-55200-2	200-001	STERR PARK	184.40
100-00-55200-2	200-008	ATHLETIC FIELD	49.30
100-00-52200-2	200-007	HYDRANT RENTAL	62.28
100-00-55400-2	200-001	POOL SUPPLIES & MAINT	1,356.10
		Total	5,651.44
	10/11/202	3 LUEDTKE LUMBER INC	_
100-00-55200-2	200-001	STERR PARK	80.39
900-00-64000-0	000-000	WAT-SUPPLIES & EXPENSES	37.95
100-00-53311-2	200-001	MAINT SUPP/MATERIALS FOR STREE	51.13
900-00-83300-0	000-000	SEW-MAINT TR & DISP PLT EQUIP	23.02
100-00-53311-3	300-004	SHOP SUPPLIES	66.08
100-00-55400-2	200-001	POOL SUPPLIES & MAINT	2.00
100-00-55200-2	200-006	OAK SPRINGS PARK	14.58
100-00-55200-2	200-008	ATHLETIC FIELD	63.84

10/09/2023	9:50 AM	ALL	cks - Full Report - ALL Checks by Payee		Page: ACCT	10
_			POOLED CHECKING			
Da	ted From:	From Ac	ccount:			
The second second second second	Thru:		Beount:			
Voucher Nbr	Check Date	e Payee			Amou	nt
100-00-53635-	300-000	OTHER RECYCLING EXP				2.99
				Total	34	11.98
	10/11/2023	MIDWEST CONTRACT OPER	RATIONS			
900-00-85200-	000-000	SEW-OUTSIDE SERV EMPLOYED	)		5,38	0.56
			INV29967			
900-00-85200-	000-000	SEW-OUTSIDE SERV EMPLOYED			5,38	0.56
			INV30041			
				Total	10,761	1.12
	10/11/2023	MSA PROFESSIONAL SERV	VICES			
900-00-85200-	000-000	SEW-OUTSIDE SERV EMPLOYED	)		75	53.75
			R03207008.0-39			
104-00-59100-000-000	ARPA COVID EXPENDITURES	202002000 0 25		2,88	0.00	
			R03207002.0-35			
				Total	3,63	3.75
LOMIRA V	10/11/2023 WTP	MULCAHY SHAW WATER, I	NC.			
900-00-82700-	000-000	SEW-OTHER OPER SUPP & EXP	)		41	L6.63
LOMIR	A WWTP		325354			
				Total	41	L6.63
	10/11/2023	NEENAH FOUNDRY CO. IN	IFRASTRUCTURE			
900-00-83100-	000-000	SEW-MAINT OF COLL SYSTEM			1,19	0.00
			129654			
				Total	1,19	0.00
LOMIRA V	10/11/2023 MATER/WASTEWA		INC			
900-00-68200-		WAT-OUTSIDE SERV EMPLOYED	)		33	30.00
	GE OF LOMIRA		2315670		55	
	000-000	WAT-OUTSIDE SERV EMPLOYED	)		56	67.65
VILLA	000-000	WAT-OUTSIDE SERV EMPLOYED	2316408		56	57.65

10/09/2023	9:50 AM	ALL Ch	s - Full Report - ALL necks by Payee POOLED CHECKING	Page: 11 ACCT
<b>D</b> -1	ted Turne			
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Maughan Mhu				3 mount
Voucher Nbr	Check Date	Payee		Amount
	10/11/2023	PUBLIC SERVICE COMMISS	ION OF WI	
900-00-68800-	000-000 W	AT-REGULATORY COMM CHARGE:	S	371.91
23-24	ADVANCE ASSESS	SMENT	RA24-I-03180	
			Total	. 371.91
	10/11/2023	QUALITY TRUCK CARE CEN	TER, INC.	
	OF LOMIRA			
100-00-53311-2 VILLA	200-002 E AGE OF LOMIRA	QUIPMENT REPAIR & MAINT	x103023567.01	74.28
			Total	. 74.28
	10/11/2023	SECURIAN FINANCIAL GRO	UP, INC.	
100-00-21900-	000-000 H	EALTH & LIFE INS. PAYABLE		12.32
100-00-21900-	000-000 H	EALTH & LIFE INS. PAYABLE		75.50
			Total	. 87.82
VILLAGE	10/11/2023 OF LOMIRA	SERWE IMPLEMENT MUNICI	PAL SALES	
100-00-53311-: RAVO	200-004 M DAMAGE	AINT SERV BY OTHERS	9750	470.47
			Total	470.47
	10/11/2023	SHERWIN INDUSTRIES, IN	с.	
900-00-83100-	000-000 s:	EW-MAINT OF COLL SYSTEM		23.78
	A, VILLAGE	· ·····	SC051223	
			Total	23.78
	10/11/2023	SPECTRUM		
			Manual Check Nbr:	AW# 5072
100-00-52200-	200-003 F	D TELEPHONE		153.19
			Total	. 153.19
	10/11/2023	SPECTRUM		
			Manual Check Nbr:	AW# 5071

10/09/2023	9:50 AM		In Pro	ALL Ch	s - Full Report Wecks by Payee	ALL	Page : ACCT	12
				VILLAGE E	POOLED CHECKING			
Dat	ted From:			From Acc				
	Thru:			Thru Acc	ount:			
Voucher Nbr	Check D	ate	Payee				Amou	int
100-00-51600-2	200-000	MB T	ELEPHONE					75.99
100-00-52100-2	200-002	PD T	ELEPHONE /	COMPUTER				75.99
100-00-53311-3	300-007	GAR	TELEPHONE					75.99
						Total	22	27.97
	10/11/20	023	TSB BANK					
RDC 100-00-51400-4 RDC	400-000	OFFI	CE SUPPLIES		Manual (	Check Nbr:	AW# 5	5070 40.10
NDC						Total		40.10
	10/11/20	023	U.S. CELLUL	AR	Marrial			
900-00-64000-0	000-000	መልጥ	SUPPLIES & 1	FYDENCES	Manual	Check Nbr:	AW# 5	19.68
500 00 04000 0		WAI	SOFFILES &	EAFENSES	0604110629		-	19.00
100-00-52200-2	200-003	FD T	ELEPHONE				:	19.68
					0604110629			
900-00-85000-0	000-000	SEW-	GEN & ADM S	ALARIES	0604110629		:	19.69
						Total	!	59.05
	10/11/20	023	U.S. CELLUL	AR	Manual (	Check Nbr:	AW# 5	5069
100-00-51600-2	200-000	MB T	ELEPHONE					76.81
					0608156576			
100-00-55400-2	200-001	POOL	SUPPLIES &	MAINT	0608156576			76.81
						Total	15	53.62
	10/11/20	023	USA BLUE BO	OK				
900-00-64000-0	000-000	WAT-	SUPPLIES & 3	EXPENSES	INV00117337		29	98.12
900-00-82700-0	000-000	SEW-	OTHER OPER	SUPP & EXP			:	11.55
					INV00117337	Total	30	09.67

10/09/2023	9:50 AM		ecks - Full Report - ALL Checks by Payee	Page: 13 ACCT
		VILLAG	E POOLED CHECKING	
Dat	ted From:	From P	Account:	
	Thru:	Thru A	Account:	
Voucher Nbr	Check Date	e Payee		Amount
VILLAGE	10/11/2023 OF LOMIRA	3 WASTE MANAGEMENT	Manual Check Nbr:	AW# 5065
100-00-53620-0 VILLA	000-000 GE OF LOMIRA	REFUSE COLLECTION & DISP	1902175-2321-5	6,145.07
100-00-53635-: VILLA	100-000 GE OF LOMIRA	RECYCLING CONTRACT SERVI	CES 1902175-2321-5	2,578.31
			Total	8,723.38
LOMIRA I		3 WAUPUN AUTO PARTS		_
100-00-53311-: LOMIR	200-002 A DPW	EQUIPMENT REPAIR & MAINT	275902	31.96
100-00-53311-: LOMIR	200-002 A DPW	EQUIPMENT REPAIR & MAINT	275978	28.89
100-00-53311-: LOMIR	200-002 Radpw	EQUIPMENT REPAIR & MAINT	274239	72.99
100-00-53311-2 LOMIR	200-002 A DPW	EQUIPMENT REPAIR & MAINT	274238	72.99
			Total	206.83
	10/11/202	3 WE ENERGIES		
			Manual Check Nbr:	AW# 5059
100-00-55200-2	200-008	ATHLETIC FIELD		212.31
100-00-55200-2	200-006	OAK SPRINGS PARK		17.60
100-00-55200-2	200-001	STERR PARK		225.40
100-00-53420-0	000-000	STREET LIGHTING		32.14
100-00-53420-0	000-000	STREET LIGHTING		362.35
100-00-53311-	300-003	SHOP ELECTRICITY		289.44
100-00-53420-0	000-000	STREET LIGHTING		15.37
100-00-52200-2	200-001	FD SUPPLIES/EQUIP		15.20

10/09/2023	9:50 AM		- Full Report - ALL cks by Payee	Page: 1 ACCT
			DLED CHECKING	
Dat	ted From:	From Accou	int:	
	Thru:	Thru Accou	int:	
Voucher Nbr	Check Dat	te Payee		Amount
100-00-53420-0	000-000	STREET LIGHTING		6,124.7
100-00-52200-2	200-009	FD BLDG MAINT & UTIL EXP		244.0
100-00-52200-2	200-001	FD SUPPLIES/EQUIP		15.
100-00-55200-2	200-002	CRYSTAL SPRINGS PARK		67.
			Total	7,622.2
	10/11/20	23 WE ENERGIES		
			Manual Check Nbr:	AW# 5060
900-00-82100-0	000-000	SEW-POWER & FUEL FOR PUMPING		150.3
900-00-82200-0	000-000	SEW-POWER & FUEL FOR AERATN	EQ	3,655.9
900-00-62000-0	000-000	WAT-POWER PURCH FOR PUMPING	EX	1,077.1
900-00-82100-0	000-000	SEW-POWER & FUEL FOR PUMPING		190.9
100-00-52900-0	000-000	EMER GOVT EXP		18.
900-00-62000-0	000-000	WAT-POWER PURCH FOR PUMPING	EX	979.
			Total	6,072.6
	10/11/20	23 WE ENERGIES		
			Manual Check Nbr:	AW# 5061
100-00-51600-4	400-000	MB ELECTRICITY		485.
100-00-52100-2	200-003	PD ELEC/HEAT		485.
100-00-55110-2	200-005	LIBR ELECTRICITY		485.
			Total	1,457.1
	10/11/20	23 WE ENERGIES		
			Manual Check Nbr:	AW# 5062

10/09/2023	9:50 AM	In Progress Che	cks - Full R	eport - ALL	Page :	15
		ALL	Checks by Pa	lyee	ACCT	
		VILLAGE	POOLED CHEC	CKING		
Dat	ted From:	From A	ccount:			
	Thru:	Thru A	ccount:			
Voucher Nbr	Check Date	Payee			Amou	int
900-00-62000-0	000-000 WAT	-POWER PURCH FOR PUMP	ING EX		- 30	01.56
				Total	30	01.56
	10/11/2023	WE ENERGIES			-	
				Manual Check Nbr:	AW# 5	063
100-00-53420-0	000-000 STR	EET LIGHTING			4	44.26
				Total		44.26
COMMUNI	10/11/2023 TY ROOM SECURITY	WESTPHAL, SHANE OR AD	LEX		-	
100-00-46743-0	000-000 мв	ROOM & STERR PARK RESI	ERVATN		10	00.00
COMMU	NITY ROOM SECURI	IY DEPOSIT				
				Total	10	00.00
VILLAGE	10/11/2023 OF LOMIRA 14146	WI ENVIRONMENTAL IMP EIF PAYMENTS	ROVEMENT FUN	D	-	
900-00-92000-3		7 CWF LOAN INTEREST			8,51	.9.39
DNR P	PROJECT ID: 4349-	03	19895			
900-00-94000-3		0 CWFL NEW WWTP INT			25,05	9.62
DNR P	PROJECT ID: 4349-	05	19895			
		SAFE DRINKING WATER IN			2,40	4.62
DNR P	PROJECT ID: 5312-	01	19895			
				Total	35,98 -	3.63
	10/11/2023	WI RETIREMENT SYSTEM				
SEPTEMBE	ER			Manual Check Nbr:	AW# 5	064
100-00-21600-0 SEPTE		IREMENT W/H			6,14	9.42
				Total	6,14	9.42
				Grand Total	- 179,31	5.33

10/09/2023	9:50 AM	In Progress Checks - Full Report - ALL ALL Checks by Payee	Page : ACCT	16
		VILLAGE POOLED CHECKING		
	Dated From:	From Account:		
	Thru:	Thru Account:		
			Amour	nt
Total E	Expenditure fro	n Fund # 100 - GENERAL FUND	107,762	.28
Total E	Expenditure fro	a Fund # 104 - ARPA COVID FUNDS	2,880	0.00
Total E	Expenditure fro	a Fund # 900 - SEWER & WATER FUND	68,673	.05
		Total Expenditure from all Funds	179,315	.33

10/09/2023	9:50 AM	In Progress Checks - Full Repo	rt - ALL	Page: 1
		ALL Checks by Payee		ACCT
		TIF #5		
Da	ted From:	From Account:		
	Thru:	Thru Account:		
Voucher Nbr	Check Date	Payee		Amount
VILLAGE	10/11/2023 OF LOMIRA 14146 E	VI ENVIRONMENTAL IMPROVEMENT FUND		
501-00-58221-	050-100 2019	TIF #5 SDW INTEREST		13,710.09
PROJE	ECT ID: 5312-06	19895		
			Total	13,710.09
			Grand Total	13,710.09

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		ALL Checks by Payee	ACCT	
		TIF #5		
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	Thru:	Thru Account:		
			Amoun	t
Total Ex	penditure from Fu	nd # 501 - TIF #5	13,710	.09
		Total Expenditure from all Funds	13,710	.09



### CALLS FOR SERVICE IN LOMIRA - REPORT TO VILLAGE BOARD CALLS FOR SERVICE SEPTEMBER 2023

·	C.	ALLS FOR SERVICE SEPTE	WIDER 2025	
INCIDENT CALL TYPES	NON-CONTRACT	CONTRACT	TOTAL CALLS FOR SERVICE	YEAR TO DATE
ABUSE/NEGLECT	0	0	0	0
ACCIDENT DEER	0	0	0	2
ACCIDENT FATAL	0	0	0	0 7
	1	0	1	
ACCIDENT PROPERTY DAMAGE	4	2	6	23
ALARM	1	1	2	25
ANIMAL	2	2	4	21
ASSIST AGENCY	1	1	2	32
ASSIST MOTORIST	7	2	9	46
BAR CHECK	1	0	1	13
BATTERY/ASSAULT	0	0	0	1
BOMB THREAT	0	0	0	0
BUILD/AREA CHK	36	87	123	769
BURGLARY	0	0	0	2
CHILD CUSTODY	0	1	1	8
CIVIL MATTER	1	1	2	20
CONTROLLED BURN	0	0	0	3
DEATH INVESTIGATION	0	0	0	3
DISORDERLY CONDUCT	1	0	1	18
DNR COMPLAINT	0	0	0	0
DNR INJURY CRASH	0	0	0	0
DNR PDO CRASH	0	0	0	1
DNR FATAL CRASH	0	0	0	0
DOMESTIC DISTURBANCE	0	1	1	4
DRUGS	0	0	0	4
EMERGENCY DETENTION	1	0	1	3
EMS REQUEST	3	4	7	63
ESCAPE	0	0	0	0
EXPLOSION	0	0	0	0
FAMILY TROUBLE	1	1	2	19
FIGHT	0	0	0	1
FIRE ALARM	0	0	0	2
FIRE REQUEST	0	0	0	2
FIREWORKS	0	0	0	5
FORGERY	0	0	0	1
FOUND ITEM	0	1	1	4
FRAUD	0	1	1	6
FRAUD WELFARE	0	0	0	0
GAS DRIVE OFF	0	6	6	39
HANG UP	5	1	6	117
HARASSMENT	0	0	0	4
HIT AND RUN	0	1	1	4
HOMICIDE	0	0	0	0
INFORMATION	0	1	<u> </u>	5
INTOX DRIVER	0	0	0	4
INTOX PERSON	0	0	0	1
JUVENILE ALCOHOL	0	0	0	0
		0	0	0
LITTER	0	0	0	0
LOCKOUT	0	4	4	10
LOCKOUT	0	0	4 0	3
	11	9	20	3 146
	0	9 1	20	146
MISSING ADULT	0	2	2	
MISSING JUVENILE				3
NEIGHBOR DISPUTE	1	0	1	5
NOISE COMPLAINT	2	1	3	8
	0	0	0	2
ORDINANCE VIOLATION	0	3	3	23
PAPER SERVICE	1	0	1	20
PARKING COMPLAINT	0	0	0	21
PERSON WITH GUN	0	0	0	0
PLI HOME VISIT	0	0	0	0
PORNOGRAPHY	0	0	0	2
PRISON INVESTIGATION	0	0	0	0
REPOSSESSION	2	0	2	10
ROBBERY	0	0	0	0
SCHOOL COMPLAINT	0	2	2	18
SEX OFFENSE	0	0	0	1
SHOTS FIRED	0	0	0	0
SUBJECT STOP	1	0	1	3
SUICIDAL	0	0	0	0
•	•			



### CALLS FOR SERVICE IN LOMIRA - REPORT TO VILLAGE BOARD CALLS FOR SERVICE SEPTEMBER 2023

INCIDENT CALL TYPES	NON-CONTRACT	CONTRACT	TOTAL CALLS FOR SERVICE	YEAR TO DATE
SUSPICIOUS	2	0	2	32
THEFT	1	1	2	11
THEFT OF VEHICLE	0	0	0	0
THEFT - RETAIL	0	0	0	2
THREAT	1	0	1	7
TRAFFIC COMPLAINT	14	9	23	88
TRAFFIC PURSUIT	0	1	1	1
TRAFFIC STOP	20	23	43	372
TRANSPORT	0	0	0	1
TRESPASS	0	0	0	1
TRAFFIC STOP - ATV	0	0	0	1
TRAFFIC STOP - BOAT	0	0	0	0
TRAFFIC STOP - READER	0	0	0	0
TRAFFIC STOP - SNOW	0	0	0	0
UNWANTED SUBJECT	0	0	0	2
VANDALISM	0	0	0	6
VEHICLE RUNOFF	0	0	0	3
VIOLATE RESTRAINING ORDER	0	0	0	0
WALK AND TALK	0	8	8	135
WARRANT CHECK	0	0	0	6
WELFARE CHECK	4	3	7	42
TOTALS	125	181	306	2268

September SRO Hours 69



September 2023 Library Report - Emily Artin, Library Director

# September Library Statistics:

- 1,592 library visits
- 1267!! program participants
- 143 computer/WiFi logins

# **Library Highlights:**

- Regularly Scheduled Programming Fall 2023
  - Ir. Storytime (birth-5)
  - Afterschool Storytime
  - Teen Tuesdays
  - Book Club

- 1,804 items circulated
- \$36,080 value to community
   1804 x \$20\* = \$36,080 value to community
   \*Average item cost calculated from SL.com:
- Sheepshead Meetup
- Chair Yoga
- Homeschool Hangout
- Preschool Playgroup
- Reading Dragons: Lomira Elementary school students toured the library in late-Sept to learn about Reading Dragons and other library resources and activities.
- Starry Night at the Marsh: The 2<sup>nd</sup> Annual Starry Night event was held at the Horicon Marsh Education and Visitor Center on Sept 8. 385 participants completed activities organized by seven local libraries, the Friends of Horicon Marsh, and the Northern Cross Science Foundation. The night was a tremendous success!
- **Dodge County Library Planning Committee:** Committee met on Sept 20 to begin discussions of rural reimbursement formulars starting in 2025. Meeting again on Nov 29.
- **RFID Tagging Project:** Staff are nearly through tagging every item in the collection. Then we can begin utilizing our RFID pads to expedite material checkouts.



Thanks to Modern Woodman for sponsoring our Wild Storytime featuring Ms. Kim's Amazing Animals.

# **Upcoming Library Events:**

- Lego Saturday Oct 7
- Read to a Dog Oct 9, 23
- Pumpkin Party Oct 13
- [Teen] Zombie Tag Oct 13
- Eclipse Watch Party Oct 14
- Dinovember Nov 1
- Lego Saturday Nov 4
- Princess Party Nov 13
- Teen Tuesday Nov 14

# Administrator's Report – September

**Mission:** For each department continually operate economically while building savings, develop an operating budget that can be financially sustainable, give the public the best value for their tax dollar, maintain services, and provide an enriched quality of life for residents and businesses.

General Fund Revenues YTD:	\$1,720,477.83	94%
General Fund Expenditures YTD:	\$1,332,241.24	73%
Water Fund Revenues YTD:	\$340,840.91	73%
Water Fund Expenditures YTD:	\$353,596.14	75%
Sewer Fund Revenues YTD:	\$801,184.83	72%
Sewer Fund Expenditures YTD:	\$801,277.83	72%

**Greatest Successes this month:** held the Coffee and Conversation event with Donald Luedtke, met with Modern Woodmen to discuss upcoming community service project, took part in a community service day with Modern Woodmen, visited the newly renovated Lomira Inn & Suites, met with Ehlers to discuss the conventional water rate increase study, met with Dirk Langfoss of the YMCA of Dodge County, Ty Breitlow of the School District of Lomira, and Ben Priesgen Dodge County representative to discuss childcare options, also met with Ty Breitlow and Sheriff Schmidt to discuss the SRO program, continued working on the comprehensive plan and future development for the Village, continued working on the proposed 2024 budgets, virtually met weekly with Paya to collect receivables (payments) online, daily deposits, monthly bank reconciliations, website maintenance, weekly leak-logger meeting and notices mailed, created more social media posts throughout the month

### Greatest Challenge this month: 2024 budgets, comprehensive plan

**Looking Ahead:** attend a Workhorse conference in October, adoption of the 2043 Comprehensive Plan, adoption of the 2024 budgets, Village of Lomira will celebrate 125<sup>th</sup> anniversary in 2024, collaborate with the Friends of Lomira Parks to update the Parks and Open Space Plan; continue monthly "Coffee & Conversation" with the public; attend and provide training for Badger Books so we may use them at the elections beginning in 2024.

# **Contact Info:**

Jenna Rhein, Administrator-Clerk-Treasurer 425 Water Street Lomira, WI 53048 Office: 920-269-4112 x2 Cell: 920-583-6049 Email: jrhein@villageoflomira.gov Web: www.villageoflomira.gov